

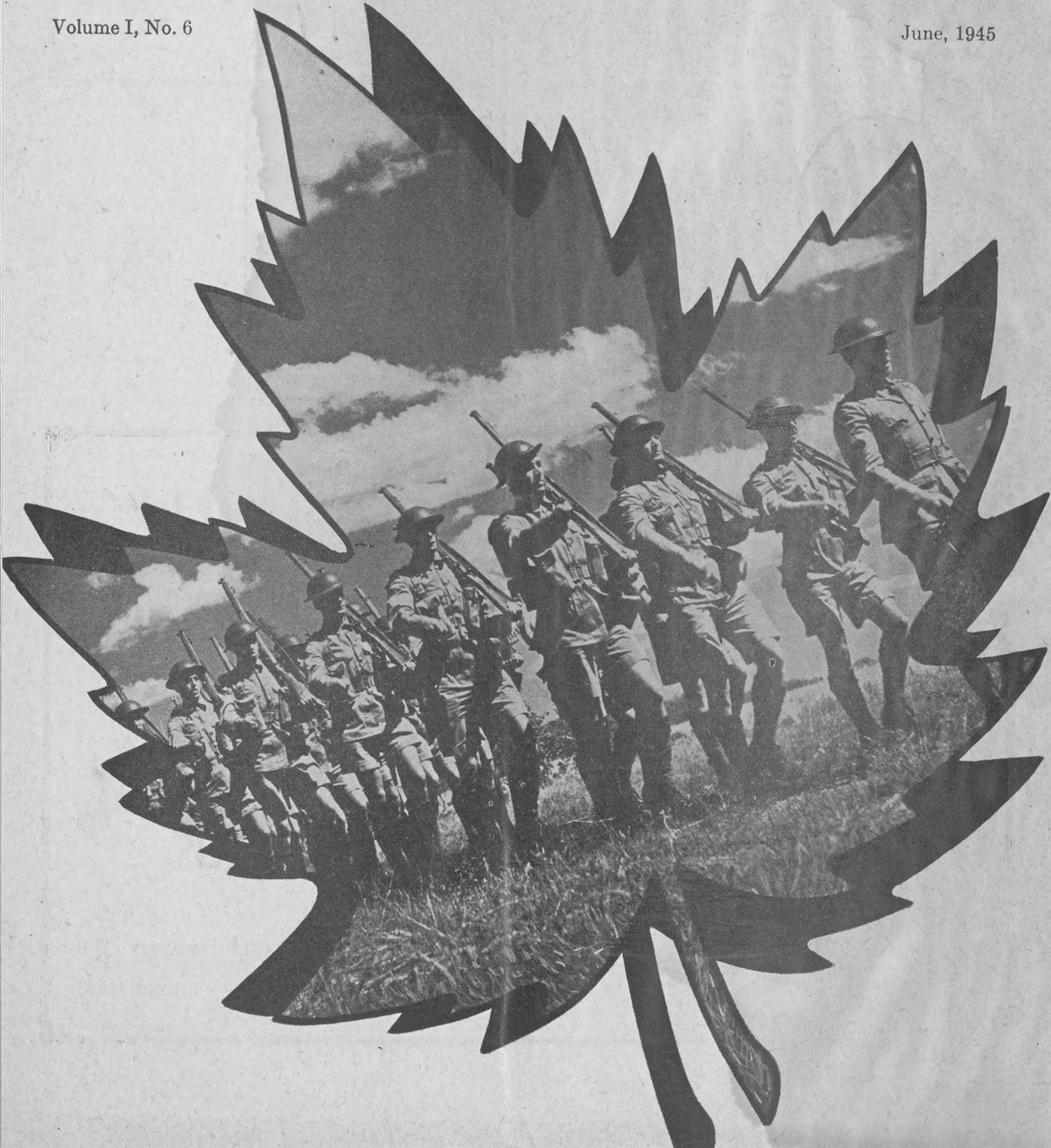
THE EDMON CHURCHMAN

Faulks Rev R S
12209 111 Ave

Díocese of Edmonton

Volume I, No. 6

June, 1945



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The Bishop's Page

A WELCOME HOME

To the Members of the Armed Forces.

Greeting:

In this message I want to give a welcome to the men and women who are or will soon be—and it cannot be too soon—on the way home. It sounds a bit feeble to say “thank you” for the kind of thing you have done, but I do it not only in my own name but in the name of an immense number of other folk scattered throughout the Diocese who have been obliged, for one reason or another, to remain behind here at home. Just this once I want to say the plain truth about you to you. Compliments more often than not are embarrassing and it will be much easier to say them here than when I see you face to face. You have done your job with a gallantry which has moved us all. The only right way of showing our appreciation is to try to do our particular job better because of the way in which you have done yours. That will be the true measure of our gratitude. Thank you and welcome home!

We welcome you home in the first place for the simple human reason that there are those here who love you and whom you love. May that reunion be happy and unspoiled for you. There will, of course, be differences. You have no doubt changed a good deal under the pressure of experiences through which you have passed. The life of camp or ship or aerodrome, as well as the life of battle action, will leave lasting effects upon your mind and heart and in many cases upon your bodies. But the love of your nearest and dearest is deeper and stronger than any of these things. Let affection and loyalty have their way and they can bridge any gap which the war years have created.

We welcome you home in the second place because you are needed here in the community. You are needed to win the peace. Peace does not suddenly arrive with the “cease fire.” There can be no peace in our world while there is uncertainty as to whether or not you have by your service and sacrifice achieved some permanent results. At the moment you have the assurance that the evil system against which you have been fighting has suffered a complete military defeat. But other evils will face you—far more subtle evils: There is the evil of slackness. History proves that when a people are not challenged to some high service they go down hill. It took courage, endurance, loyalty and discipline to win the war and it will take these same virtues to win the peace. When you enlisted you felt it was the only right thing that you could do in the face of a threat to justice and freedom.

You did the right thing. Your real happiness in the future likewise depends upon the rightness of what you stand for. You stood for what you then believed to be right and whatever happened, that was all. Some who took the same stand will not return but nothing can alter the fact that you are needed here at home and God has spared you, I believe, in order that you may in all the varied circumstances of community life stand for the right in days of peace as you have done as members of the armed forces in days of war.

We welcome you home because the Church needs you. The Nazis followed their leader. Nobody can deny that by following Hitler they became a very great military power. Your Church asks you to follow your Leader. As a young man He set His face steadfastly against evil and gave His life to win freedom and justice and truth for men. He did not think He was wasting His time in dying an ignominious death for the right as He saw it. If you can find any other leader in all the world who is more worthy of your loyalty and devotion, then follow him. But before you decide to do so consider our Lord Jesus Christ Who challenges you to enlist in His service to win the peace.

You might turn these ideas over in your mind as you are on the road home. But I haven't finished yet. Getting settled down will not be easy. You will miss the solidarity of those who wore the same uniform and fought side by side in the same cause. You will miss the friendships which run pretty deep in war time. A good many people here at home will seem indifferent—God forgive us we may actually be indifferent. There will, for a time, at least, be a scarcity of houses in some places. There will be adjustments of all kinds to make which will call for patient endurance on your part and imaginative helpfulness on our part. In this business of recreating a broken and disordered world there is no short cut. But you can be our salvation in peace as you have been in war by enlisting whole-heartedly in every good cause.

God bless you and we are honoured and proud to give into your hands the tasks of the new day to which you have brought us by your valour.

Yours in Christ,

Walter Schumlin

The Edmonton Churchman

A monthly Magazine devoted to the interests of the Church of England in the Diocese of Edmonton.

Published on the 15th of each month.

THE RIGHT REVEREND W. F. BARFOOT
BISHOP OF EDMONTON

Editor: The Reverend Canon W. M. Nainby

Publicity Committee: The Reverend E. S. Ottley, The Reverend T. C. B. Boon, The Reverend W. W. Buxton.

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Other subscriptions should be sent to the Treasurer, 11717 93rd St., Edmonton.

All matter for publication and all correspondence relating to the Editorial department should be sent to the Editor, Holy Trinity Rectory, 8319 101st St., Edmonton.

To ensure publication in the next issue, all Parish notes should be received by the 3rd of the month.

Advertising rates on request.

Vol. 1



No. 6

Editorial

HOLY DAYS AND HOLIDAYS

The coming summer months will see a great many taking a well-earned holiday and rest. This great Province of Alberta is richly endowed with a variety of holiday resorts, and there will be countless automobiles on the roads.

An increase has now been made in the gasoline ration from three to four gallons for each coupon, and further relaxation is forecast. This will enable automobile owners to do more travelling than for some time past, and already the restrictions regarding the hours of sale of gasoline are being lifted, and the drift back to Sunday opening is apparent.

Actually there is no more reason why service stations should have to be open on Sundays than there is for department stores to open on Sundays, and only thoughtlessness and irresponsibility will bring it about. The past years have demonstrated the ability of motorists to make full provision for Sunday driving without the necessity of keeping service station employees standing around for long hours on the Sabbath Day. The same amount of gasoline can be sold on six days as on seven, and a little thought and planning will save motorists from inconvenience. Nowadays

the capacity of the gasoline tank on most cars provides for at least two hundred miles of driving, and in some cases for considerably more than this. Only those who find it necessary to drive much longer distances, or those who encounter some mishap would be affected by the enforced closing, and there is certainly little reason for a general opening of a multitude of service stations to meet this need.

Few who advocate the continued closing of service stations on Sundays would offer any objection to any arrangement in certain localities whereby, in order to meet any emergency, stations took turns so that one of them remained open for an agreed time each Sunday, thus assuring the employees of the other stations of their Sunday off. Nor would this prove difficult to arrange. The motoring public as a whole has shown its readiness to respect the right of service stations to Sunday closing, and is willing to co-operate to the full. The next move is with the service stations. Some proprietors have already stated their intention to remain closed regardless of the action of others. Others might consider this all the more reason why they open their stations.

It should not be difficult for any city, town, village or hamlet to enforce the Sunday closing by the passing of the necessary bylaw.

* * * *

REHABILITATION

Rehabilitation is a rather long word, and describes a process of return to civil life which may also prove to be rather long. There is a lack of warmth, affection, and appreciation in the word "rehabilitation," but for all that there does not seem to be any better term, and it behoves us to fill the word with all those qualities and meanings which we wish it to have.

All of the United Nations are striving to give their returning soldiers every possible advantage as a slight recompense for their readiness to offer their lives on our behalf, and in this regard our own Dominion has led the way. Many pamphlets have been issued stating the benefits to which the ex-servicemen and women are entitled, and it is just as well that all who are interested in the welfare of our soldiers should be familiar with benefits obtainable, and to advise any who may be in doubt.

Any member of the armed forces who is honourably discharged is entitled to the following benefits:

Clothing allowance of \$100.

Grant of one month's pay and allowances.

Basic War Service Grant of \$7.50 for each thirty days' service in the western hemisphere; \$15 for each thirty days' service overseas, plus a supplementary grant of seven days' pay and allowances for every six months' service overseas.

Re-establishment Credit, which is equivalent to the basic grant and is available at any time within ten years. (For example, it may be used in the

DIOCESAN NEWS

Christ Church Rectory

The parish of Christ Church, Edmonton, applied to the Executive for permission to build a new Rectory on their church property. At a special meeting of the Executive held in Christ Church Parish Hall on Tuesday evening, June 5, the matter was discussed and permission given to proceed with the plan.

St. Mary's, Edmonton

At a special meeting of the congregation called by the Bishop the parish of St. Mary's requested the appointment of a Rector to the parish separating it from St. Mark's and also resolved to ask the Executive Committee for permission to build a rectory.

St. Mary's, Edmonton, is to be congratulated upon this unanimous decision to advance the work of the Church in their parish. It is confidently expected that the Executive Committee will grant the necessary permission. The congregation meanwhile has undertaken to increase its stipend commitment to \$125.00 a month and to this end a canvass of the parish has been arranged.

St. Saviour's, Vermilion

A special meeting of the Executive considered and granted an application of the Rector, Wardens and congregation of St. Saviour's, Vermilion, for permission to build a new Rectory on church

property. A considerable portion of the cost is already in hand and the work will begin soon.

Vermilion is a growing centre of increasing importance to the Church. The congregation is to be congratulated upon this important venture and upon the splendid success of their efforts to date.

St. Catherine's, Edson

This parish has recently taken two forward steps. The first is to increase the stipend paid to the Incumbent. The second is to make substantial improvements to the vicarage. Application has been made to the Executive Committee of the Diocese to approve plans for putting a cement basement under a portion of the vicarage and an adequate cement foundation under the whole building. A furnace is to be installed.

These improvements will add greatly to the life of the building and to the comfort of the occupants.

NOTICE TO CONTRIBUTORS re July issue of

"THE EDMONTON CHURCHMAN"

All correspondents and contributors are asked to send their copy for the next issue only (July) to
c/o The Synod Office,
11717 93rd Street, Edmonton.
Please send copy in good time for publication.



The Rev. Henry George Brant, B.A.,
L.Th., A.T.C.M.

Newly appointed assistant to Very Rev. Dean A. M. Trendell, Rector of All Saints' Anglican Cathedral. A native of Meadow Lake, Sask., and a recent graduate of Emmanuel College, Saskatoon. Mr. Brant was ordained by the Bishop of Edmonton on Trinity Sunday.

William Penn: "If man will not be governed from within by God, he must be governed from without by tyrants."

purchase of a home, furniture, for working capital for a business, purchase of tools, repairs to, or modernization of a home.)

Re-instatement. Employers are required to give returned employees a job as least equal to that which they had on enlistment.

Preference in the Federal Civil Service.

Unemployment insurance benefit paid by the Government back to July, 1941, when he starts work, wherever it may be.

Disability pension to those who have been disabled.

Hospitalization and treatment with pay and allowances to those who have doubly earned their country's gratitude by suffering for it.

Maintenance allowance for one year if he is out of work or awaiting returns on a farm or tempor-

arily incapacitated. This allowance provides, if single, \$50 a month; if married, \$70 a month, plus \$12 each for the first two children, \$10 for a third, and \$8 for other children up to the number of six.

University or vocational training allowances of \$60 a month if single, and \$80 a month if married, with the foregoing allowances for children. About half the men in the forces are eligible for this training.

Farm purchase aid. Returned veterans will not be given a farm outright, but the government will buy a farm for \$4,800 and stock for \$1,200, and the veteran is only required to pay back \$3,200 over a period of twenty-five years at 3½% interest, as the aid is amortized. Some eighteen per cent. of the soldiers have requested farms.

Insurance up to \$10,000 at rates less than those offered by the standard insurance companies.

WHY NOT TRY KAPASIWIN THIS YEAR?

DIOCESAN SUMMER SCHOOL

Final plans are now being made for the annual Diocesan Summer School to be held at Kapasiwin from Tuesday, July 17th, to Friday, July 27th.

The School will be officially opened on Tuesday evening, at 8 p.m., when the Bishop of Edmonton will address the school, and introduce the special lecturers

As announced in the last issue of "THE EDMONTON CHURCHMAN" the Diocese has been particularly fortunate this year in obtaining the services of the Rev. Geoffrey Guiton, who will tell us of his work in India; the Rev. R. P. Walker, who will speak on the subject of Social Service; and the Rev. L. A. C. Smith, recently appointed Western Field Secretary of the G.B.R.E.

A typical day's programme is as follows:

8.00 a.m. Holy Communion.
8.45 a.m. Breakfast.
10.00-10.50 a.m.: Bible Study.
11.05-11.55 a.m.: Leadership Training.
12.10-12.50 p.m.: M.S.C.C.
1 p.m.: Lunch.
1.30- 2.30 p.m.: Rest period.
2.30- 6.00 p.m.: Afternoon program, games, etc.
6.00 p.m.: Supper.
7.15 p.m.: Evensong.
8.00-10.15 p.m.: Evening program, movies, etc.
10.15 p.m.: Cocoa and biscuits.
10.45 p.m.: Compline.
11.00 p.m.: Lights out.

Any who are intending being present at the School this summer should fill in a registration form without delay, as this will greatly assist the convenors in making adequate arrangements for catering and comfort. The Rector of any parish will be glad to furnish information regarding the camp to any who will be going for the first time.

The cost is \$1.00 per day.

BIBLE QUIZ

1. In whose sepulchre was Jesus buried?
2. Where were the disciples of Jesus first called "Christians?"
3. Who was found in an ark of bulrushes by Pharaoh's daughter?
4. Which of David's sons rebelled against his father?
5. Who was Ruth's mother-in-law?
6. Who sold his birthright for a mess of pottage?
7. What day celebrates the Resurrection?
8. Who preached in the wilderness, saying: "The kingdom of heaven is at hand?"
9. What Philistine champion did David kill?
10. How many books are there in the New Testament?

(Answers on page 22)

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REGISTRATION FORM

DIOCESAN SUMMER SCHOOL, KAPASIWIN

Tuesday, July 17th—Friday, July 27th

The Rev. L. M. Watts, Registrar,
11734 92nd Street,
Edmonton, Alta.

Dear Sir,

I am planning to attend the Summer Camp at Kapasiwin, and would be glad if you would accept my enrolment.

Signed _____

Parish _____

Amount enclosed: \$ _____

Cut this out and mail to the Registrar before July 15th.

CALENDAR

JUNE, 1945

17th—3 SUNDAY AFTER
TRINITY.

22nd—Alban, M. Circa 303.

24th—Nativity of St. John
Baptist
4 SUNDAY AFTER
TRINITY.

28th—Irenaeus, Bp. (Lyons) Circa
202.

29th—St. Peter A. & M.

JULY, 1945

1st—5 SUNDAY AFTER
TRINITY.
Dominion Day.

2nd—Visitation of B.V.M.

8th—6 SUNDAY AFTER
TRINITY.

15th—7 SUNDAY AFTER
TRINITY.
Swithun, Bp. (Winchester)
862.

Life Members' Tea At See House

Again Mrs. Barfoot has opened her home to the women of the Diocese. On Wednesday, June 20th, from 3 to 5.30 p.m. the life members of the W.A. will entertain their friends, and extend a hearty welcome to everyone to come and make this tea a success. The object is to increase the 30th Anniversary Fund so that we can have a trained worker in the Diocese, who will train leaders, organize week-day groups and improve Sunday Schools. Such an objective should appeal to all our women, so please come.

"Christ was not repatriated on the Gripsholm. He is still in Japan. He is still in China. He is still here. He is here. The Christ of the Christians of America is also the Christ of the Japanese Christians. He knows no national boundaries. For Him there are no barriers of color or of creed."

—William Axling.

A.Y.P.A. Hold Annual Conference

After several weeks of preparation, the Edmonton Diocesan Council of the A.Y.P.A. sponsored their annual conference on May 12th and 13th.

Never before during the six years of war have the A.Y.P.A. members responded so wholeheartedly and enthusiastically.

The conference opened with registration, followed by the banquet and dance at the Corona Hotel.

The members were honored to have as their guests: the Rt. Rev. W. F. Barfoot and Mrs. Barfoot, the Hon. Mr. Justice Ford and Mrs. Ford, Judge Bury, the Rev. R. S. Faulks and Mrs. Faulks, the Very Rev. A. M. Trendell and Mrs. Trendell, the Rev. E. S. Ottley and Mrs. Ottley, the Rev. A. Elliott and Mrs. Elliott, the Rev. L. M. Watts, Mr. and Mrs. Paul Greenwood, and Miss M. Magee.

The out-of-town delegates included Miss Freda Alderman and Miss Lois Willmott from Calgary. The Wetaskiwin delegates consisted of Miss Polly Pierce, Miss Colleen Groves, Miss Edna Loader, Miss Elizabeth Owens, Miss Joan Baker, Mr. John Hellam, Mr. Max French, and the Rev. and Mrs. W. Elkin.

Miss Doris Morgan, President of the Edmonton Diocesan Council, introduced the Bishop who extended words of welcome, encouragement and blessing to the Young People. The Bishop said that he hoped it could be said that the Young People are doing "Not a half bad job."

Miss M. Blackburn proposed the toast to the Church, responded by our chaplain, the Rev. R. S. Faulks.

Mr. Art Potter, one time president, and now past president, proposed a toast to the A.Y.P.A. The reply was made by Miss

Freda Alderman of Calgary. Mr. A. Halhead, once prisoner of war and now honorably discharged from the R.C.A.F., proposed a toast to the absent members in the services.

The Pierce Goulding Trophy for dramatics was presented to Miss Gwen Reeves by Mrs. Paul Greenwood (better known to the A.Y'ers, as "Chappy").

Greetings were read from absent members and friends by Secretary Miss Kennedy Clouston.

The banquet concluded with the singing of A.Y. Advance, followed by a programme and dance.

On Sunday over 50 members attended the early morning Corporate Communion at All Saints' Cathedral. The Very Rev. A. M. Trendell was celebrant, assisted by the Rev. Don Read. Communion was followed by breakfast at the Royal George hotel. All members returned to the Cathedral to take part in the Victory Service.

The Conference again got under way at 2.30 Sunday afternoon in All Saints' Parish Hall. Reports were read by the Presidents of each Branch.

The theme of our Conference was "Religion and Life." The object of this particular theme was two-fold.

First, to adopt a very definite "Rule of Life" whereby each individual member may become not only a follower of Christ but a co-worker with Him, and that we may be given strength and courage to uphold our motto: "For Christ and His Church."

Secondly, to pool the findings of all A.Y. Branches and to accept the contributions and guidance of the clergy in

Continued on Page 10

Broadcasting

SUNDAY, At 11 a.m.:

JULY 1st—ALL SAINTS'-----CJCA

JULY 8th—ST. FAITH'S-----CFRN

JULY 15th—HOLY TRINITY-----CJCA

JULY 29th—CHRIST CHURCH-----CJCA





Woman's Auxiliary



ATTENTION! DIOCESAN TREASURERS

And All W.A. Members

No letter from the Finance Committee will be sent out this year.

At the recent Annual Meeting of the Diocesan Board the Pledges accepted for 1945 are:

Dominion Board Pledge	----	\$1,706.00
Diocesan Board Pledges,		
Dorcas Fund	-----	\$125.00
Educational Fund	-----	30.00
Travelling Fund	-----	100.00
Diocesan Board		
Expense Fund	-----	135.00
Social Service	-----	100.00
Sunday School by		
Post	-----	50.00
		540.00
		<hr/>
		\$2,246.00

The total pledge for this year is \$58.00 higher than in 1944. No branch has been asked to accept an increase in their pledge for 1945 but the W.A. Diocesan Board is deeply grateful to those branches who have signified their willingness to give a small increase in 1945.

Besides their pledge each branch is asked to send affiliation fees which are fifteen cents for each member.

The Pledge Fund and the Affiliation Fees are definite obligations which all Branches are expected to provide, as without payment of same it is not possible for the Diocesan Board to meet its pledges.

Silver W.A. badges may be obtained from the Treasurer at thirty-five cents each.

Diocesan Treasurer: Mrs. H. P. Reid,
10318 123rd Street, Edmonton.

Dominion W.A. Gives to Edmonton Diocese.

1. Through the M.S.C.C. the sum of \$1,120.00, as part of the annual grant for work among settlers.
2. \$150.00 a year towards the salary of a woman worker among settlers.
3. \$300.00 a year to the work of the Sunday School by Post. This is a yearly grant of \$1,570.00.
4. In addition to the above an extra sum is given each year in response to the Bishop's appeals—in 1944 that sum was \$300.00. This makes a total grant of \$1,870.00 for 1944.

If you will compare this with the foregoing statement made by the Diocesan Treasurer you will notice that the Dominion grant to us is over \$150.00 more than our share of the Dominion Pledge for 1945.

Life Membership.

During the communion service at the Board meeting at Holy Trinity on June 1st a Life Membership was conferred on Mrs. H. F. Douglas, Diocesan Social Service Secretary, as a gift from St. Faith's Branch.

During the business session Mrs. Ivor Williams, former president of St. Mary's, Barrhead, together with Mrs. Douglas, received their Life Members' Certificates.

Visit to St. George's Branch at Fort Saskatchewan.

On Tuesday, June 5th, the Honorary President, Mrs. W. B. C. Chamberlain, and the following officers paid a visit to St. George's W.A.: Treasurer, Mrs. H. P. Reid; Dorcas Secretary, Mrs. H. J. Wilson; Hospital Visiting Convenor, Mrs. L. D. Moore; Honorary Vice-President, Mrs. H. B. Collins, and Mrs. Tackaberry.

The meeting was well attended and most enjoyable, especially since it was the occasion of the W.A. welcome to the Rev. W. W. Buxton and Mrs. Buxton.

Deanery Meetings.

The branches in Vermilion Deanery are meeting in Vermilion on Tuesday, June 19th; Wainwright Deanery W.A. meeting will be held at Viking on Tuesday, June 26th; Wetaskiwin Deanery W.A. at Hardisty on Friday, June 29th.

Hospital Supplies.

Supplies donated at the Annual Meeting for hospital needs have been sent to the Rev. R. Boas, for use on the Rendezvous and for the hospital at Rock Bay.

Mrs. H. J. Wilson, at 9246 117th Street, will be glad to receive any further supplies from W.A. branches, who have not yet contributed.

Change of Address.

Mrs. S. F. Tackaberry, at 11204 127th Street, after July 1st.

KAPASIWIN

JUNIOR BOYS' AND GIRLS' CAMP—(Age 9 to 12 years)

July 27th to August 7th.

Supervisors: The Rev. Canon W. deV. A. and Mrs. Hunt, Edson.

SENIOR BOYS' CAMP—(Age 12 to 16 years)

August 7th to 17th.

Supervisor: The Rev. W. W. Buxton, Fort Saskatchewan.

SENIOR GIRLS' CAMP—(Age 12 to 16 years)

August 17th to 27th.

Supervisor: Miss Isabel Robinson, Tofield.

PROGRAMME—The general programme for the Boys' and Girls' Camps (Senior and Junior) includes: Worship, Bible Study, Dramatics, Handicraft, Sports, Campfires, Hikes, Swimming, Entertainment.

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New Officer.

Mrs. L. M. Watts, at 11734 92nd Street, will take charge of the Little Helpers' Department of the Edmonton Diocesan Board.

We regret to lose the valuable services of Mrs. J. Robertson in this department. Our loss is Huron's gain.

Little Helpers' Rallies.

Already a delightful rally has been held at St. Faith's and more rallies will be reported later, and we hope that a rally will be held in every branch where there is a Little Helpers' group.

The British Brides.

The W.A. Executive is very happy to read in the Edmonton "CHURCHMAN" several branches are extending welcome to the Anglican brides of our servicemen from overseas. Mrs. H. Gutteridge and her helpers are keeping in close touch with all brides whose names are submitted to our Board by the Dominion Council for Social Service.

We hope that members will read the bulletin on "British War Brides" which will be distributed at the Deanery meetings. In this bulletin Mrs. F. G. F. Dawson, President of the Acorn Club, Montreal, submits an article which reveals something of the British girl's point of view.

W.A. Bursaries to Girls Going to Kapasiwin.

At the Annual Meeting this year the Life Members voted part of their yearly offering to girls attending Summer School or Camp. There are eight \$5.00 bursaries available. Please apply to Mrs. H. P. Reid, Diocesan Treasurer, at 10318 123rd Street, Edmonton.

Visit of the Dominion J.W.A. Secretary.

The Monday evening session of the Annual Festival for Girls and Juniors, held at Christ Church, was honored by the presence of Mrs. J. Elliott of North Bay, Ontario, who is the Secretary of the Dominion Junior W.A. She addressed the leaders as well as the girls, expressing much interest in the work of the Festival.

She was guest of the President during the weekend. A luncheon in her honor was given at the Corona by members of the Diocesan Executive.

She left with her hearers a very significant statement made by Dean Seeley of the Cathedral at Kingston, who said that: "Loyalty to our Church can only be fostered amongst the young by church organizations."

The United Thankoffering.

"I thank my God on every remembrance." "Every woman who knows the joy of having a part in the United Thankoffering, every woman who says, 'I thank my God on every remembrance' as she makes her offering, will want to draw other women into this active discipleship of our Lord. The advance among women has been stimulated because the women of the Church have in ever-increasing numbers paused in their daily round of duties to give thanks and to make an offering to God for the good things, both large and small, which have enriched our lives."

(From the Woman's Auxiliary to the National Council.)

Prayer Partnership.

Intercessory prayer has always been the highest and most important part of our W.A. work. The first thing we teach our baby members is the act of intercession; "God bless the missionaries all over the world;" and through each department prayer is emphasized as our first and most important aim.

Our Prayer Partner plan is about 28 years old, it was adopted at the annual Board Meeting at Ottawa in 1917. Huron Diocesan Board has the honor of having brought in the resolution.

Purpose: Its purpose is to unite all those engaged in missionary effort, both at home and abroad, in the bond of mutual intercession.

What is a Prayer Partner? She is one who believes that prayer with faith is the strongest force into the world and who undertakes to enter into partnership with some missionary in the field for the purpose of making special intercession for the missionary and the work.

It is usual for a W.A. branch represented by an individual to undertake this work.

The missionary is the partner of the branch and the connection should be maintained if for any reason the secretary should leave the branch. Each branch should have a prayer partner secretary whose duty it is to correspond with the Diocesan Prayer Partner Secretary in matters pertaining to the prayer partner-

ship. She should send any request for the name of a missionary to the Diocesan Prayer Partner Secretary at the same time giving her own name and address, which will be sent to the Dominion Prayer Partner Superintendent when the request for the name of the missionary is sent.

All secretaries are required to give an annual report to the Diocesan Prayer Partner Secretary, mentioning any changes that have taken place during the year.

If the partners are to be a help to the missionaries in the work they must not expect frequent letters from them. Prayer partners should only expect to receive about one letter a year. All correspondence should be regarded as confidential and nothing made public without the missionary's permission.

Our membership has risen from seven members to approximately 90,000 (1944). What a power we could gain for our workers in the field if women, young people and children all lifted up the voice of prayer.

Annual Festival for 'Teen-age Girls and for Juniors.

As stated in former issues of this magazine, both the Girls' Auxiliary and the Junior W.A. have very definite and interesting programmes for their year's work. These programmes centre around the badge system for both age groups and culminate in the Annual Festival.

Perhaps this needs further explanation, so, let us suppose for example, that a group is studying for its Churchmanship badge during part of the year; what the members learn then may be used for "Christian symbolism and Care of the Altar" on the Festival programme.

It is not intended that the Festival make additional demands on the girls.

This year, the three sessions of the Festival were most attractive. The girls displayed an enthusiasm and spontaneity which put their audience into an enjoy-

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able mood. The high marks given by the judges were well deserved.

During the last session on Friday evening the Dominion W.A. challenge cup for the G.A. branches was presented by Mrs. W. B. C. Chamberlain to St. Mary's Girls' Branch, and the Margaret Fane Memorial cup for Junior W.A's was presented by Mrs. W. F. Barfoot to St. Mary's Juniors.

A third cup or shield has been offered to out-of-town Junior branches by Mrs. Horace Reid, but as it is unobtainable at present, a certificate was presented to Onoway Juniors, who were the country winners.

Badges.

Badges earned by G.A's during the year presented at Festival:

CHURCHMANSHIP:

Edgerton: Jean Kington, Joan Kington, Mary Wilson, Aletha Sawyer, Jeanette Heffren.

St. Mary's: Ivy Welsh, Nona Rogers, Valerie Marshall.

St. Mark's: Patricia Stevenson, Dorothy Spooner, Phyllis Johns, Dorothy Hudson, Lois Hetherington.

Christ Church: Francis Mackett, Juanita Garton, Mary Bryant, Doreen Hay.

DORCAS BADGE:

St. Faith's: Muriel Davis, Marie Field, Marion Scragg, Dorothy Thompson.

St. Mary's: Doreen Dawson, Joan Whitehead, Nona Rogers, Valerie Marshall, Annie Laurie Clarke, Shirley Smallridge, Ivy Welsh.

Awards to Juniors on the Year's Work.

Junior W.A. Knowledge: 1st, Shirley King; 2nd, Agnes Crawford; 3rd Shirley Raistrick, all of St. Faith's. Banner for City: St. Faith's J.W.A. Banner for Country: St. Mary's J.W.A., Edgerton.

Interest Books on Arctic Trails:

In the city: to Christ Church Juniors.

In the country: to Edgerton Juniors.

Handicrafts—stuffed animals:

In the city: 1st, Constance Farley, St. Mary's; 2nd, Shirley Raistrick, St. Faith's.

In the country: 1st, Mina Sawyer, Edgerton; 2nd, Emma Raistrick, Onoway.

Reading: 1st, Harriet Stutchbury, St. Mary's, and the 2nd, a tie between Jean Robertson, St. Mary's; Elaine Hurst, All Saints' and Eileen Field, St. Faith's.

In the country: 1st, Sheila Armistead, Onoway.

Crayon Work: 1st, Donna Paulson, St. Matthew's; 2nd, Wendy Robertson, St. Mary's.

In addition to these prizes, several members from each city branch received pins for perfect attendance at meetings between November 1st and April 30th.

Appreciation.

The W.A. Board extend grateful thanks to all judges for their helpful criticism to the girls who entered this section in the Festival.

A.Y.P.A. Hold Annual Convention

Continued from Page 7

order that the official delegate may be prepared to represent the A.Y.P.A. from the Diocese of Edmonton in the commission, "Religion and Life," at the Dominion Conference at Lake of the Woods, Ontario, from June 25th to 30th.

The President introduced the Very Rev. A. M. Trendell who ably introduced the theme with the purpose and task of having a rule of life. The Dean stated that the young people must unite in their efforts corporately and obtain perfect harmony if they are to succeed. The Dean also enlarged on the essentials of the Rule, which included "Dicipline of Life," "Association and Acquaintance with God," and "Self Discipline." He assured the members that with sound preparation and perseverance they would eventually attain their goal.

The President then introduced the Rev. Don Read, Secretary for the Students' Christian Movement at the University of Alberta. Mr. Read gave a very enlightening address on how the Rule may be put into effect, and expounded on its potentialities. Mr. Read introduced the idea of forming a fellowship of the Rule whereby anyone from the Church may follow the Rule, and suggested that the members have a definite time for worship, prayer, devotional reading and discussions. Mr. Read stated that a strong lay-leadership alone can make Christianity effective.

The Conference concluded with all attending Evensong at St. Peter's Church. The service was conducted by the chaplain, the Rev. R. S. Faulks.

The grand finale included a fireside and sing-song at St. Peter's parish hall, after which several of the members escorted the out-of-town delegates to the C.P.R. depot.

It is hoped that the members returned to their branches possessing a real sense of purpose and loyalty to the A.Y.

We will be looking for "YOU" when "conference days" roll around again next year!

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The Church of England in Western Canada

By REV. T. C. B. BOON, B.A.

III

Five or six miles north of the site of St. John's Cathedral in Winnipeg there is a fine piece of prairie country which in the 1820's was known as Image Plains. As the land there was good and easily worked, it was not long before the population increased and the Rev. John West had to seek assistance from the C.M.S. in England in order to cope with the expansion of the work in the Red River Settlement. As a result of his appeal, the Rev. David T. Jones came to Canada in 1823. He had a brief meeting with Mr. West at York Factory, and then proceeded to the Settlement to take over the Charge for which he was to be entirely responsible for the next two or three years. To Mr. Jones must be given the chief credit for the founding of St. Paul's, Middlechurch, where the first Church built was opened on January 30th, 1825, and Services were maintained regularly in spite of difficulties of travel, and his own not very robust health. In the March of that year he writes of his journey, "The track was so bad I was obliged to leave my horse and wade for the last three miles through water lodged on the surface of the ice to the depth of eighteen inches." It would seem that the difficulties of transportation are not new problems for the country parson. The Church itself was so crowded at Services that sometimes he had difficulty in reaching the Reading Desk. Seven or eight nationalities were represented, and he tells of one occasion on which the whole congregation, English, Scotch, Swiss, Germans, Canadians, Norwegians, Half-Breeds and Indians, joined in Singing "Crown Him Lord of All." Mr. Jones paid a visit to England in 1828 and was married whilst there. On coming to the Settlement, Mrs. Jones gave her husband invaluable assistance in his work until her untimely death in 1836. Left with five small children and in failing health, Mr. Jones finally resigned and returned to England in 1838. His departure was sincerely regretted by those who knew him.

Apart from the extension and consolidation of the parochial work in the neighbourhood, Mr. Jones did conspicuous service in the educational field. He continued the school founded by John West and was responsible for its amalga-

mation with, or continuance as, the Red River Academy. The actual circumstances of the origin of the Red River Academy are a little obscure, but that he and Mrs. Jones directed it is quite certain, and it rapidly acquired a wide popularity. In 1833 he was joined in this work by John Macallum. Mr. Macallum was a graduate of Aberdeen University and had been previously associated with a school in Blackheath, England. The school which John Macallum created in the Red River Settlement was singularly efficient. He must have been a man of exact scholarship himself, a brilliant teacher, and, judging by the recollections of some of his pupils, a stern disciplinarian. Famous men were educated in the school, such as Senator Richard Hardisty, Chief Factors William and Henry Hardisty, Dr. Isbister (later Headmaster of the Stationers' School in London, England, and the generous benefactor of education in Manitoba), and the Honourable John Norquay, an early Premier of Manitoba. Boys from the school took Open Scholarships at Cambridge and Oxford Universities, and Bishop Anderson, when he took charge of the school in 1849, was astounded by the fact that the Scriptures were being read in Hebrew, Greek and Italian. Many of the boys under Mr. Macallum were sons of Servants of the Hudson's Bay Company, and later entered the same service, something which is reflected in the admirable handwriting to be found in the Company's books in many a distant post. John Macallum believed firmly in the value of learning when young. In a letter to a former pupil, he wrote, "No amount, as I have often told you, no amount of labour and industry, in after years, will indemnify us for the partial loss of the first fifteen years of our existence."

In 1844 when Bishop George J. Mountain made the famous first Episcopal Visitation to the Red River Settlement, he ordained John Macallum Deacon on the 30th of June and Priest the following Sunday, who then became Incumbent of the Upper Church (St. John's), but between the School and the Parish he seems to have worn himself out, for he was still comparatively young when he died early in October, 1849. I have often thought it unfortunate that no portraits are in

existence of either David or John Macallum, men who so carefully nurtured the work of the Church under difficult circumstances in an extremely isolated community. There is no record of either of them making long journeys, but they ably did the work which lay right to their hand. The extension of the work was accomplished by the Rev. William Cochran, but the influence of the personality of John Macallum was felt over the whole of Western Canada; and the tradition of educational achievement which he established in the Church is still maintained.

(To be continued)

"We have within the church a large number of people who would be equally shocked and surprised if Christianity were rejected or put into practice."

—Dean Inge.

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The Challenge of the Hour

"Rejoice that God has given you for a priceless dower to live in these great times and have your part in freedom's crowning hour."

In the Chinese language the word for "crisis" is composed of two characters meaning "danger" and "opportunity," and in that sense we are now facing one of the major crises of history. Certainly, this is an hour of extreme peril for the world, but it is equally an hour of tremendous opportunities, and not least for the Christian Church. Beyond any shadow of a doubt the forces of Christendom are facing a greater concentration of unsolved problems than ever before. And yet, in the providence of God, this sternest challenge of her history may become the Church's greatest hour.

Mankind in general has been drugged by the soft gospel of inevitable human progress. The theory that man by his own genius is capable of creating a Utopia has lulled him into a state of false security because of the signs of superficial development which are seen on every hand. Man has become a practical atheist. Religion and the Christian faith have been mere options in the curriculum of life and the result has been moral chaos. The spiritual reserves of the past generation can be drawn upon no longer and it has become plainly evident that unless our spiritual development keeps pace with physical science there is no sure hope for the future. This belief in inevitable human progress is wrong in theory and disastrous in practice.

What is the cure? It is obvious that nothing superficial can remove this deep-rooted, evil, organic growth. Social reformation will never penetrate to the dark recesses of the human soul where greed and selfishness have long been entrenched. Not social reformation but spiritual regeneration must be made the spearhead of the Christian advance into the enemy terrain. We must go back to the living springs of the Gospel of Jesus Christ and turn a deaf ear to the noisy platitudes of those who proclaim some painless panacea for all the world's ills. In the silence of the Galilean hills we must rediscover those vital simplicities of life which alone can impart to our life and work the quality of the Christ-like and the eternal.

"FOLLOW ME"

One of the most distinctive features of the Gospel story is the mighty power of attachment which Jesus Christ, the

Master, exercised upon His followers. He did not simply ask for allegiance to a certain course of action, or for adherence to any particular philosophy of life, but He did command allegiance to Himself. "Follow Me"—and they left all and followed Him.

Here is a living Leader Who speaks with the Voice of assurance and authority to the heart of youth in this day of upheaval and uncertainty. His first call is for an honest appraisal of His own personal claims. "What think ye of Christ?" This great central Figure of the ages, set at the watershed of history. He transfigures and transforms all who look to Him and follow Him—a Peter, a Paul, a Livingstone . . . and a Grenfell. He answers the problems of life as no other has ever done, for only He can solve the enigma of sin and evil in the human soul through His impartation of forgiveness and moral strength. Allegiance to Christ gives a meaning to life and an objective to action. As you follow Him you grow, for obedience is ever the pathway to knowledge and service. "Follow Me." Here is a call to a life of high endeavour, of glorious adventure, of worthwhile, satisfying service.

"Jesus calls us! By Thy mercies,
Saviour, may we hear Thy Call;
Give our hearts to Thine obedience,
Serve and love Thee best of all."

THE CALL TO SERVICE

The acknowledgment of the supremacy of Christ in life constitutes for any young person the regulative factor for the future. But it is only the first step, for there will be many occasions when dividing trails must necessarily be faced, not least during that period of life when a vocation must be chosen and pursued. If we are truly servants of Christ then the path will be very well-defined in this one respect, that whatever the choice may be it must be made with reference to the will of God. Thus we may fairly say that every Christian person is called to full-time service whatever the sphere of activity may be.

There is, however, one question which ought to be squarely faced: "Where can I invest my life with the expectation of the greatest and most lasting influence?" It is with this all-important question in mind that this appeal is set before you. Will you consider seriously and honestly the sacred ministry of your Church as the avenue through which you

will be able to render the greatest benefit to your fellow man?

The message of the great Garibaldi, proclaimed to his men at the supreme moment in the liberation of Italy, has become classic as a challenge to devoted service:—"I promise you forced marches, short rations, bloody battles, wounds, imprisonment, death—but freedom." And all Italy followed him. Likewise does Jesus Christ challenge those who would seek a place in the ministry of His Church: "If any man will come after Me, let him deny himself and take up his cross daily and follow Me." Only thus can the task of the Church be accomplished, for that task is essentially a "superhuman" one. It means making disciples for Christ and bringing them into the safety of the fold of the Church. It means a teaching ministry with the duty of building up a fund of information concerning the Bible, the Church, and history. It means an effort to ensure Christian social conditions whereby homes and families will be given adequate means of growth and development. But it means infinitely more than all these, for the central task of the Church is that of bringing men and women into a new life of awareness of God through Christ, the Saviour and King.

In our own Canadian Church we have reached a perilous all-time low as far as a response to the Call of the ministry is concerned. Countless parishes in self-supporting dioceses are vacant and the larger parishes understaffed. The Missionary Dioceses of our Western and Northern sections have reached a most serious point. Scores of parishes are un-shepherded: the sheep and the lambs unfed. No doubling-up process is further possible. Indian Residential Schools call for principals. In the Overseas Fields, our staff has reached so low an ebb that it should bring shame to every loyal churchman. Our Theological Colleges which have the task of training men for the ministry are almost empty. It is natural and right that many students in divinity, and men thinking of the ministry, should, in these years of crisis, have enlisted for service in the armed forces. But many of those who have responded so nobly to the challenge of the hour in the service of the King will be even more ready to enter the service of Christ the King.

Will you enlist in this great division of the Army of Christ? Will you offer your time, your talents, your powers, your life, as a minister of the Christian Church?

Doctor John R. Mott, an outstanding figure in the Christian ministry today issues this challenge: "The call to the

WHY NOT TRY KAPASIWIN THIS YEAR?

Christian ministry today is a call to the heroic. It reminds one of the sayings of St. Augustine, "There is no work in this life more difficult, toilsome, and hazardous than the life of a minister." It will require heroism to make Christ known and obeyed in the cities of our continent; to redeem the towns, villages and rural districts; to lay Christian foundations in the new states and provinces of our great West; to grapple successfully with the most serious social problems of our day; and to wage a triumphant warfare throughout the non-Christian world.

HOW AM I TO KNOW!

If you have read thus far and find that this call has awakened in you a response, then you will surely want to ask, "How am I to know? How can I be sure that God has called me to the ministry of the Church?" Here are a few practical pointers which may help to answer this query which has arisen in your mind:

1. First of all, we should recognize the fact that the decision to enter the ministry ought not simply to be a matter of our own choice. **It is God Who calls His servants.** This does not mean, of course, that everyone who enters full-time Christian service must have an experience similar to that which was accorded to the young prophet Isaiah. But it does mean that we ought to be looking for divine guidance in our daily life.

This entails on our part the attitude of a listener; "Speak, Lord, for Thy servant heareth." Through Bible reading and prayer God does speak to us if we sincerely are looking to Him for guidance. If we take time to read the pages of the New Testament, and especially the record of the Acts of the Apostles, we will not doubt that God does direct the steps of His servants through the guidance of the Holy Spirit.

2. Watch for the Voice of God in circumstances. Very often our Heavenly Father does guide His children through the opening and closing of doors along the pathway of daily life. God may bring you through unplanned experiences through which His will for your life may be clearly impressed upon your mind. This booklet falling into your hands may be that sign-post pointing ahead to the most important crossroad of your life. Of this we can be quite sure, that God will illuminate the pathway for those who give themselves in obedience to His call. Perform the task nearest at hand and the next step will then become clear. This is a law of the spiritual realm.

3. Then there is the very practical question of our fitness along various lines. Here are some of the questions which ought to be faced at once:

Have I talents which would fit me for the work of the Christian ministry at home and abroad?

Have I a deep-rooted Christian love for men that would enable me through God's grace to spend my life's energy in ministering to their spiritual needs—and often to their physical needs?

Have I a desire to proclaim the Gospel of Christ to others because of what He has meant to me experientially in life?

What immediate steps can I take to increase my fitness for Christian service?

4. The advice of others can often be of great help to you in making a decision—the advice of Christian parents, your rector, your padre, or friends, who are deeply interested in your welfare, and who will be frank and honest with you.

5. The Theological Colleges of our Church are anxious to assist you to the utmost of their ability. They will give you practical advice with regard to your academic and theological training requirements. The members of the staff will discuss with you any problem that causes difficulty, giving you the benefit of many years of experience and teaching.

Alfred Sadd of the Gilbert Islands--- "A Very Gallant Gentleman"

Some short time ago there appeared in "The Spiritual Issues of the War" an account of the death of Alfred Sadd, a Church of England Missionary to the Gilbert and Ellice Islands Colony in the Central Pacific who was killed by the Japanese. The following account of his life and death was broadcast recently over the B.B.C.'s Pacific Service.

I think I could not start off better than by telling you a rather typical incident in the short life of Alfred Sadd. A Government officer on one of the northern Gilbert Islands was sitting in his bungalow working when his door was flung violently open and a cheery voice announced: "Good morning. I'm Sadd."

"Really?" said the officer, "I'm sorry to hear it. But I must say you don't look or sound very melancholy. Make yourself at home." And that is exactly what Alfred Sadd did.

This gay, breezy entry of his into a new situation was completely characteristic of him. He never needed an invitation to make himself at home. He was at home in all sorts of circumstances, and with strangers as well as friends. And, in defiance of his name, he was the embodiment of cheerfulness. When he was killed—killed in cold blood—someone who saw him die remembers him chiefly for the way in which he kept up the spirits of his fellow-prisoners. This kind of thing was second nature to him.

Sadd belonged to an Essex family and spent his boyhood years within easy range of river and sea. Boats were his daily companions, and he became a yachtsman of considerable skill. Very nimble with his hands, he was never at a loss for coping with a practical emergency. I knew him as a grand travelling com-

panion; he would have made a great leader.

VARIED GIFTS CONCENTRATED ONE PURPOSE

Before he left school (he was at the Leys School, Cambridge) he knew that he was meant to be a missionary, and from those early days to his untimely death (he was only 33) his varied gifts and interests were concentrated on this one great purpose. This did not mean any narrowing of his activities. He knew he was in for a job in which a man cannot be too versatile. As a theological student he was still the cheerful inventor of new excitements.

I remember that at a certain student conference he spent half his time constructing a twenty-foot whale for use in staging a dramatic presentation of the story of Jonah. Of course he played the part of Jonah, was chucked overboard with gusto from a stage ship, swallowed by the whale and duly vomited on to dry land. At another religious conference where the meetings were held in a great marquee, a roaring wind threatened the stability of the proceedings, so Sadd turned up at the meeting with twenty yards of rope wound round his middle in joyfull anticipation of the worst.

When the time came for the fulfilment of his vocation, he was sent by the London Missionary Society to the kind of parish for which such a lad was born. I

consisted of two million square miles of sea and two hundred square miles of land. This was the Gilbert and Ellice Islands Colony in the Central Pacific. Parish itineration is by canoes, whale boats, and a little two-hundred-ton schooner, John Williams V.

It is worth noting that name, by the way, for it links today's heroism with the beginnings of an old and noble tradition. It is almost a hundred and fifty years since the London Missionary Society was launched and began its work as the pioneer mission in the South Seas. "Behold," said one of its founders, "the astonishing clusters of the South Sea Islands," and one of the people who beheld and acted was an ironmonger's apprentice, John Williams. I think he and Sadd would have found a lot in common.

Williams built himself a ship out of oddments, a wonderful "Heath Robinson" affair. He called it Messenger of Peace, and in it he followed in the wake of Captain Cook, his boyhood's hero. Then he brought back to England such a story of adventure and of the wonders of the grace of God that the Corporation of London voted a contribution towards the purchase of a better ship, and off he went on further exploits.

Explorer, botanist, writer, evangelist and pastor, he did an amazing job in the Cook Islands, Samoa, Tahiti and the New Hebrides. On the foundations that he laid, there have been built up communities of folk who long ago exchanged their barbarities for the arts of peace, and who, in turn, have sent out their own missionaries. But achievements of this kind are not accomplished without sacrifice, and Williams paid the price of a martyr's death.

To commemorate him a new ship was built, bearing the famous name. These ships have carried a great succession of adventurers; others of them martyrs, too, like James Chalmers of New Guinea. And the latest in the succession, in this centenary year of the ship, is Alfred Sadd.

With this vessel as his home and the vast spaces of the Gilbert and Ellice Islands Colony as his parish, Sadd came into his element. All his gifts found full employment and he revelled in the difficulties of the job. Not that it was without costliness. This most companionable of men had to accept a life of great isolation. A coral-island home is romantic enough from a distance, but to settle down in it for years, with a thousand-and-one discomforts and inconveniences, is no joke. Sadd was

sensitive enough to know this, and there must have been times when the price was heavy. But he paid it with indomitable courage and unquenchable cheerfulness. "I wouldn't be anywhere else in the world," he wrote.

Then came Pearl Harbour. At the time there happened to be only a very small company of missionaries in the Gilberts: Sadd, a woman teacher, and a senior missionary and his wife who were within a few years of retirement. Their headquarters was on an island that could not be defended, and the Government decided to evacuate. The authorities insisted on the women leaving, and urged that the men should go, too.

Sadd took the line that his senior ought to leave, if only to be fit to come back for a few years' reconstruction after the war. He himself would stay. He was unmarried. There was work he could still do. It would be better for the islanders if one European remained. He was sure he ought not to go. In fact, he refused to. "Unless I'm taken by force," he said, "I stay." As a matter of fact I had discussed this very point with him when I was in the Gilberts just after the outbreak of war in Europe, so I was not surprised when he sent me his decision in a letter which finished up in this way:

"If the Japs come they come, and that will be that, and if they don't this will continue to be this, and there's nothing more one can do about it. And, anyway, I have finished the accounts of this Gilbert Islands Mission, and they have been duly audited, so what do the Japs matter?"

For a full appreciation of that last sentence it should be known that he found account-keeping a great trial to the flesh. "I look upon accounts," he once wrote, "as having an almost entirely utilitarian value. Therefore I maintain that if an error is only going to cost the Society sixpence, you are not justified in spending much more than sixpennyworth of time in seeking and correcting it."

So he was left—with his accounts duly audited. I managed to get a wireless message to him soon after this, telling him of our gratitude and wishing him well. He was able to cable a reply—the last wireless message to leave the island before the Japanese occupation. It was the shortest cable I have ever received; just one word—"Thanks." For eighteen months after that there was silence.

We wondered a lot about him. For a long time it was not very clear whether the Japanese were in occupation or

whether they had just made a nuisance raid and destroyed all means of communication. Later we gathered that life had gone on pretty placidly for a long time. Inter-island visitation was no longer possible, of course, so the loneliness must have been all the greater.

His stock of tinned food (needed by a European to supplement the very limited and monotonous diet produced on the island) could not be replaced. But there was work to be done, schools to be looked after, a little theological college to be kept going, medical work, translation work, preaching and pastoral service. Sadd just carried on cheerfully and patiently with all this, and more than a year after his death his faithfully written reports on this period duly reached us.

But by this time he had met—and passed—his biggest test of all. And he had met it with his incorrigible cheerfulness. What happened can best be told in the words of a native parishioner whose letter reached us only recently.

FEARLESS DEFIANCE OF JAPANESE

The Japanese had come and Sadd was hauled up before the local commander. "He went," wrote his Gilbertese friend, "without fear. He was not at all troubled or heavy-hearted."

"Then," the letter continues, "when they reached the commander's headquarters a Union Jack was spread out in his path so that he would tread upon it. But on reaching the flag Mr. Sadd stooped down, took it up in his hands, kissed it, and presented it to the officer who was sitting beside the commander. The Japanese marvelled at him and stared . . ."

The next brief period is somewhat obscure. He seems to have been a prisoner for a time and to have been put on to forced labour. Then, with the first stages of the battle for Tarawa, on which two thousand Americans lost their lives in the landing, it seems that the Japanese expected trouble with their handful of prisoners—about twenty Europeans and New Zealanders. So they decided to get rid of them all—by death. Here are further extracts from the same letter: "They stood in a line, Mr. Sadd in the middle, and presently Mr. Sadd went out and stood in front of them and spoke words of cheer. When he had finished he went back and stood a little in front of them so that he would be the first to die. Then came a Jap and struck him with his sword, and all the Europeans clapped their hands and were happy and unafraid when they saw his courage."

Well, there's a story of a very gallant gentleman. He is not alone in his heroism, his devotion to duty, his cheerfulness. Thank God these qualities are being proved in thousands. But there is something about this life, in its single-mindedness, the purpose to which everything else was subordinate, and the faith in which the worst was met and conquered, that carries its own peculiar power.

When rumours of the end first reached us they came with the official announcement that he was "Missing, believed killed." I took the liberty of altering this phrase, making it read: "Missing, believed immortal."

—The Spiritual Issues of the War.

List of Successful Sunday School Exam. Pupils

The Diocesan Board of Religious Education considers that every pupil who tested his or her learning, by trying the Sunday School exams., is to be commended. Each one has helped forward the idea of an instructed people, and if, in some cases, the test was not passed successfully, it is the hope of the D.B.R.E. that such students will be so much the more determined to attain a high mark in succeeding tests of their learning.

Congratulations to those who learned well and obtained good marks. Such marks are an encouragement to those who have been instructing through the year, and make the best way of saying "Thank you", from all concerned. Thanks also, to the men who devoted the time to marking the papers. It was quickly done, and our marks were in the hands of Dr. Hiltz of the B.G.R.E. before the first of June.

COURSE 6

Holy Trinity—
Shirley Ann Girling 72, Harry R. Johnson 57, Neil Roberts 57.

St. Peter's—
Brian Guns 71, Irene Kitchen 50.

COURSE 7

St. Peter's—
Patty Roseborough, 91; Marilyn A. Keating 89, Patsy Hall 71, Audrey A. Thornhill 58.

COURSE 8

St. Patrick's, Heath—
Joyce Bartlett 60.
St. Dunstan's, Bittern Lake—
Verna M. Lomas 60.

St. Peter's—
Dorothy Almas 82, Doreen Pitt 72, Gordon Wilson 68, June Roper 58, Margaret Pratt 61.

St. Faith's—
Betty Milner 59, Eileen Field 58, Audrey Spracklin 55, Betty Storett 61, Betty Burwell 51.

COURSE 11 JR.

Christ Church—
Robert Randall 59, Howard Randall 56, Jean Kerr 51, Beatrice Brannan 51, Rheta Baldwin 54.

COURSE 8

Holy Trinity—
Frank Tingle 94, Joan Bryant 83, Jean Wildman 79, Billy Crook 72, Clare Betts 72, Beryl Head 70, Sheila Dick 70, Margaret Ward 70, Marion Taylor 68, Betty Demro 59, Lois Buchan 59, Roberta Everett 59.

Holy Trinity—
Bernard Beare 56, Richard Gilholme 63, Beverly Fleet 55, Betty Walton 54, John Christensen 53, Elizabeth Salter 50, Mary Rose 50.

St. Mark's—
Doreen Davis 59, Phyllis Johns 53, Mary Harrington 53.

St. Mary's—
Jean Robertson 54.

Good Shepherd—
Pat Pratt 56, Margaret Hooper 56, Margaret Pratt 54, Nancy Dickey 52, Don Cameron 51.

COURSE 11 JR.

St. Luke's—
Rosalie Scott 84, Dorothy Otto 78, Dorothy Ritchie 77, David Hatfield 77.
St. Andrew's, Camrose—
Georgina Gleave 99, Marilyn Stewart 60, Helen Vail 66, Shirley Bradley 57, Georgina Kerns 52.

St. Mark's, Blackfoot—
Elaine Sinclair 66.

COURSE 11 SR.

St. Mary's, Edgerton—
Joan E. Spornitz 65.
St. Patrick's, Heath—
Rosemary Withnell 92, Norma Patterson 89, Jim Withnell 87, Gerald Ford 83, Frances Patterson 83, Myfwan Jones 67.

St. Dunstan's, Bittern Lake—
Eleanor Lomas 50.

St. Mary's—
Donald Hiron 66, Jack Robertson 57.

St. Peter's, Edmonton—
Jean Donnelly 64, Don Blackwell 62, Ned Young 59, Ken Mason 55, Ken Dennington 50.

St. Faith's—
Doreen Whyte 75, Shirley King 73, Jack Cooper 69, Shirley Raistrick 60, Betty Mitchell 50.

St. Mark's—
Dorothy Spooner 62, Pat Steveson 50, Marion Davies 50.

St. Luke's—

Jean Whittingback 67, Evelyn MacDonald 55, Joan Bishop 54.

Holy Trinity—

Barbara McMillen 89, Patricia Pinnell 82, Lena Pheasey 80, Lillian Lancaster 78, Audrey Clarke 66, Beth Johnson 61, Joan Taylor 59, Phoebe Robertson 59, Ruth Robertson 55, Nellie Hodgson 50, Maureen Brown 50.

Good Shepherd—

Barbara Worrall 83, Lillian Fox 77, Doreen Robson 67, Muriel Richardson 62.

Christ Church—

Wilma Palmer 56, Bruce Jacquest 54, Corrinne Fincham 54, Fred Rankin 50.

Advanced Uniform

Bruce Barry 57, Philip Baker 57, Jack Baldwin 54, Jack Smith 51, Allan Forbes 50.

COURSE 11

All Saints'—

Olive Thorn 84, Marianne Armstrong 71, Lucy Moon 69, Hope Paton 64, Donelda Morrison 65, Vivian Morrison 64, Lila Moon 59.

JUNIOR BIBLE CLASS

All Saints'—

Margaret Exham 88, Jeane Waithe 85, Sylvia Holmes 84, Edith Fishleigh 70, Gladys Haydon 70, Conrad Richens 65, James Redmond 65, Muriel Nixon 57, Terry Pell 53, Ronald Pell 50.

SUNDAY SCHOOL BY POST

Junior—

Jim Kent, of Irwinville 89; Dorothy of Uncas 87; Arthur Avery of Abee 85.

Senior—

Vernon Dixon of Peavine 98; Doris Risdale of Vermilion 89; Anne Alexander of Wainwright 60; Barbara Kennedy of Hughenden 50; David Cording of Blue Ridge 76; Mary Lawrence of Seba Beach 81.

Advanced—

Fred Christopher, Marwayne, 80; Barbara Bowen, Clyde, 75; Malcolm Kent, Irwinville, 65; Regina Knowles, Uncas, 50.

Junior Bible Class—

Ruth Christopher, Marwayne, 90; Shirley Bowman, Bon Accord, 60.

"We as Christians were taught by Christ Himself that we must combine together in our common task. The Church has been, and is for us today, the organ for that Christian co-operation. But what a weak and ineffective implement we have made it in the battle against evil? . . . It all comes back to our sense of true values. We are prepared to combine for our common defence against the enemy; some of us will combine for political purposes; some to protect our interests as traders or workers, but how many are willing to work together effectively as Christians for God's purpose, the greatest purpose in all the world? . . ."

—Sir Stafford Cripps.

WHY NOT TRY KAPASIWIN THIS YEAR?

Rural Deanery of Edmonton

ALL SAINTS' CATHEDRAL

THE VERY REV. A. M. TRENDALL
THE REV. H. G. BRANT

An impressive Confirmation Service was held on Ascension Day at 8 p.m., at which 49 candidates were presented to the Bishop, before a good congregation. These candidates received their first Communion on Whitsunday, at 8.30 a.m., and we are grateful to the Ven. Archdeacon Tackaberry for assisting at that service at which there were 131 communicants.

Mr. H. G. Brant was ordained as Deacon on Trinity Sunday before a crowded congregation. The service was very beautiful and one that will be long remembered by all who were present. Mr. Brant has taken the place of the Rev. W. W. Buxton as assistant at the Cathedral, and we give to him a very cordial welcome, and trust that we will be as happy with him and he with us as was Mr. Buxton.

Mr. Herbert Story has now completed tentative plans for the new Cathedral, and these beautiful drawings have added new incentive to our efforts to raise the large sum of money necessary to build. If the plans of Mr. Story are carried out we shall have a Cathedral of which we may be proud, and one which will be a glory to the city as well as to the Anglican Communion throughout the Canadian Church. More than \$1,000 was collected during the month of May, and the standing of the fund at present is \$2,896. The acquisition by the Diocese of the property immediately south of the Cathedral for Synod offices will add to the value of our own property, and one day in the not too distant future, we may hope to have a frontage on 103rd Street which will be an asset to the whole Diocese.

We would like to congratulate Master Lawrence Kay and Miss Betty Kingzett on their recent successes at the Provincial Musical Festival, held in Calgary. Both are members of All Saints' choir and we rejoice with them at the high praise they won from the adjudicators.

The A.Y.P.A. are sponsoring a tea in the Empire Room of the Hudson's Bay store on Saturday afternoon, July 7th, and the proceeds of the tea will go towards the Building Fund of the Cathedral.

CHRIST CHURCH

THE REV. E. S. OTTLEY

Confirmation: On Sunday evening, June the 3rd, twenty-one of our young people renewed their baptismal vows and received the Laying on of the Hands in the presence of a large congregation. We welcome these young people to the fellowship of our Church.

Women's Auxiliary: Mrs. H. M. E. Evans, of Stony Plain Rd., has kindly offered to the W.A. the use of her home for a Tea on June the 13th.

On May the 28th the Senior W.A., Evening W.A. and Young Women's Club met together to view slides on this year's Mission Study Book. The evening proved to be most instructive, and a pleasant social hour was enjoyed afterwards.

Sunday School: The annual picnic of the Beginners Department of the Sunday School was held on Saturday afternoon, June the 2nd. There were nearly 60 children present, most of them with their mothers.

A delightful afternoon was spent playing games on the church grounds, and afterwards in the parish hall a brief program of songs and recitations entertained and amused us all.

Supper was then served, including a rare treat of ice cream.

Our thanks are due to Mrs. Bellamy and Mrs. Shelmerdine for their devoted and tireless leadership of this Department of our Sunday School.

Choir: Our congratulations go to the choir for their excellent performance in the Alberta Musical Festival in May. Once again under the direction of Mr. H. G. Turner, with Miss Dorothy Teape as organist, the choir took first place in the class for church intermediate choirs.

To mark the occasion the choir honored Mr. Turner at a dinner held in the parish hall, on Friday, May the 18th. In appreciation of his work he was presented with gifts by members of the choir and the Junior Choristers.

Mrs. Turner, who shared the honors at dinner, was presented with a corsage bouquet of flowers.

The after dinner program included songs, and several films shown by Mr. H. P. Brown of the University of Alberta.

We were pleased to have as guests at the dinner both Wardens, Mr. C. H. Chapman and Mr. Bruce Smith, with their wives.

I.Y.P.U.: A successful season for the Interdenominational Young People's Union was brought to a close on Saturday, May the 12th, with a banquet of 100 covers in the parish hall. The Christ Church W.A. doing the catering. Prizes were awarded in the bowling competitions. Community singing brought a very enjoyable evening to a close.

HOLY TRINITY

CANON W. M. NAINBY

Confirmation: At the Confirmation Service held on Sunday, June 3rd, the following were confirmed: Lorraine Addinell, Florence Boyer, Audrey Clark, Beryl Edwards, Audrey Etzkorn, Joan Hammett, Elizabeth Janke, Gwendolyn Jones, Joyce Lister, Dorothy Livingstone, Evelyn McComb, Rita Marshall, Joan Murray, Shirley Pratt, Elizabeth Rivers, Anne Shaw, Jean Sissons, Janet Strickland, Joyce Weastell, Richard Cooper, Carl Hare, Ronald Head, Ian Hutchinson, Philip McComb, James Moroney, Alastair Rivers, Adney Tuttle.

Sunday School: Scholars from the Main School will attend the morning service on June 24th for prize-giving.

Good Companions and J.W.A.: Both groups, under Mrs. Tingle's leadership, have been busy. The Juniors have been taking part in the annual Festival, and the Good Companions held a tea and sale of their work which realized over \$50.

Girls' Club: The last house meeting of this season was held at the home of Irene Jones, at which time arrangements were made for the annual banquet which is to be held at the Corona. We hope to have Mrs. Nainby, Mrs. Reynolds, and Mrs. Melrose as our guests. We have been pleased to welcome Dorothy Woodward, Noreen Sharp, and Ellen Bethell as new members to the Club.

Choir: A social hour was enjoyed by the members after practice on May 10th. The choir attended all V-E Day services in church, and we also sang with the massed choirs at the service at the Exhibition Grounds on Sunday, May 13th. We miss our president, Mrs. E. Smalian very much, and hope she will be back with us again soon.

Parish Guild: Our last meeting was held at the home of Mrs. R. N. Shaw. Plans were made for a garden party to be held at the home of Mr. and Mrs. Harold Hawe, 11623 Saskatchewan Drive, on Wednesday, June 27th. On Saturday, July 28th, the Guild will have a stall at the City Market.

Young Women's Fellowship: The Young Women's Fellowship held a successful rummage sale on May 12th. A Flag Tea was held in the basement of the church on Wednesday. Mrs. Nainby and Mrs. B. Roberts received the guests.

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Mrs. A. H. Lord, Mrs. W. L. Hammett, Mrs. H. W. Tye, and Mrs. W. J. Melrose poured tea. The home-cooking table was looked after by Mrs. W. Saunders, and Mrs. H. Marchmont was in charge of the hand sewing. Convening were Mrs. W. J. Ebdon and Mrs. T. P. Roberts.

Mothers' Union: The Mothers' Union will meet at the home of Mrs. Goodwin, 10454 University Avenue, for their final meeting of the season. This will be a social afternoon.

W.A.: Our Educational Secretary, Mrs. de Laroque, read us a very interesting paper on the Philippine Islands. Plans were completed for the Diocesan Board meeting at our church on Friday, June 1st, and arrangements were made for our garden party which is to take place on Wednesday, June 13th, from 3 to 6 in the rectory garden. If too cold or wet, tea will be held in the church basement.

ST. FAITH'S

THE REV. L. M. WATTS

Special services were held in the church on May 7th, 8th and 13th, as we gathered to give thanks to God for the victory in Europe. Our services bore a note of solemnity as we realized what the victory had cost and as we faced our share in the task of winning the peace.

At Confirmation Services during the month the Bishop confirmed the following: Mr. W. Allison, Mrs. E. Burns, Mrs. T. R. Cole, Mrs. W. J. Dick, Mrs. F. Dobson, Mrs. I. Fawkes, Mrs. W. Gellibrand, Mrs. E. Lefevre, Mrs. H. Massey, Mrs. W. Raistrick, Mrs. V. T. Young, Ronald Buckell, Frederick Burwell, Richard Christy, Jack Cooper, Anthony Mason, John Primeau, Sonia Esnouf, Helena Francis, Hilda Green, Vivian Green, Irene King, Marilyn Morgan, Mary Whyte.

W.A. activities during the month include the showing of slides on the study book, "West of the Date Line," to both the afternoon and evening groups; the installation of the officers of the Diocesan Girls' Council; the annual Birthday Social and Sale sponsored by the afternoon group; the Little Helpers' party; and the presenting of a Diocesan Life Membership to Mrs. H. F. Douglas, by the afternoon group, in recognition of her outstanding services.

The fact that all these activities are put into one paragraph is no indication of their importance or of the work entailed. Each effort has behind it the expending of energy arising out of the constraining love of Christ.

We are happy to report that Mr. J. Carter is making a good recovery after his recent accident.

ST. STEPHEN'S

CANON J. C. MATTHEWS

Sunday Services: 8 a.m., 11 a.m., and 7.30 p.m.

Weekday Services: Monday, Thursday, Saturday, Holy Communion, 8 a.m.; Wed., Holy Communion, 10 a.m.

Sunday School at 12.15 p.m.

On Victory Sunday, May 13th, special thanksgiving was offered at the morning services and the names of those connected with St. Stephen's, who have given their

lives, were read out: George Bingley, Ralph Winston Hadley, Wilfred Petherbridge, Richard Calloway; and also William John Wood, of Edson.

It has been our custom for some time to read the names of those in the Forces who have some connection with St. Stephen's. This is done before the sermon, then prayer is offered and the National Anthem sung. The Vestry intends to erect an Honour Roll to contain the names of all those who have been definitely associated with our church.

Mrs. Petherbridge and Mrs. T. J. Jones spent one afternoon visiting the homes of the war brides.

We had a Confirmation on May 7th, when three candidates were confirmed—Ronald Pridmore, Ruth Burghardt and Margaret Lapointe; the latter from St. Matthew's Mission.

Mrs. Gregory is taking a class in Sunday School during the absence of Mrs. Swallow.

We had a parishioners' meeting at St. Matthew's Mission on May 31st. Mr. Whiting, as usual, had all his account in order, with no debts and a balance in hand. It was decided at the meeting to give up the 11 a.m. service until the Fall, as we have no lay reader at the present time.

At St. Michael and All Angels' the sidewalk in the church ground has been repaired. For the first time in its history we have had a warm church, owing to the good work of the caretaker, Mr. McLaughlin. Mr. Green is considering starting a Cub Pack and Scout Troup.

It would be much appreciated if those who are receiving "THE EDMONTON CHURCHMAN" and have not so far paid their subscription would do so soon, either by placing the money on the collection plate in church or sending it direct to the Rectory.

ST. MATTHEW'S MISSION

All his friends at St. Matthew's were delighted to see Mr. Saunders back again from overseas after five years absence.

The J.W.A. came first in dramatics at the Rally on June 4th, at Christ Church. Those taking part were: Joan Thompson, Florence Moore, Isabel Jackson, Mary Jackson, Jannet Jackson, Verna Selover and Audrey Bayley.

Church School: We had a fair attendance at the Ascension Day service for the children. There are so many after-school activities these days that it is difficult to have a full attendance. The children have been quite regular at the Church School attendance. One of our pupils received the "Laying on of Hands" at St. Stephen's on May 6th, and another will receive this gift on June 10th in St. Peter's.

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ST. MARY'S

THE REV. A. ELLIOT

On V-E Day a service of prayer and thanksgiving was held in the church at 7.30 p.m. and was well attended.

May 17th we were pleased to have the Bishop with us when six candidates were presented for Confirmation. We are also looking forward to another visit from him at one of our morning services in June.

W.A. (afternoon group): June being the last month for meetings before summer holidays, we are busy preparing for our annual summer tea, sale of needlework and home cooking, to be held at the home of Mrs. A. C. Jackson, 6420 Ada Blvd., on June 22nd, from 3 to 6 p.m.

W.A. (evening group): On May 23rd the evening group entertained the afternoon group, socially, in the parish hall, during which time slides of the Study Book, "West of the Date Line," were shown. These slides, in technicolor, with a running commentary, proved to be enjoyed by our guests and members of our own group. New acquaintances were made and the evening proved to be a real social success. May we have more like it!

The Evening Branch is busy, at the moment, with the Indian bazaar, the hospital shower and work for the fall bazaar. Having completed our study of the Philippines, we are continuing reading the remainder of the year's Study Book and find it most enjoyable.

A.Y.P.A.: The A.Y.P.A. were present in numbers at the annual banquet at the Corona. They extended an invitation to the Rector and Mrs. Elliott, who were their guests for the occasion. We were, as always, proud of the president, Mrs. Norman Morgan.

The end of May saw the close of regular activities of this branch for the current season. Our membership has been small, about ten in all, but what we have lacked in numbers we have made up on enthusiasm and consider we have had a very successful initial year and look forward to the fall with interest.

Meetings in May consisted of the following: **EDIFICATION**—Discussion of "Religion and Life," theme of the Diocesan Conference.

Work: Members donned working clothes and spent one evening working in the church yard.

Fellowship: A hike was planned for May 24th but because of weather conditions a theatre party was held, followed by refreshments at the home of Miss Doris Wallbank.

Our closing meeting was a business meeting, finishing up our work for the year.

Mr. T. M. White is the new Envelope Secretary. If you haven't an envelope he will be glad to supply one. His address is 11340 65th Street. Line up with the rest and be a regular weekly contributor to St. Mary's.

It was with great regret that St. Mary's heard the news that Mr. and Mrs. Jack Robertson were leaving shortly for the East to reside at Kitchener, Ontario. They have been with us less than two years but during that time have been very active in St. Mary's affairs. We shall miss all the

family and wish them every happiness in their new home.

We are glad to welcome back to our midst Mrs. C. Reeves, who has been staying at the Coast during the winter visiting her son, Phillip, who is stationed there.

The Girls' Festival is on at the time of writing and both the older girls and Juniors have done excellently. Further particulars will be available in the next issue. The Juniors attended the church service in a group on June 3rd.

ST. PETER'S, EDMONTON

THE REV. R. S. FAULKES

The rector and congregation wish here to express their appreciation to those clergy who were in charge during the season of Easter. Their help and their messages have been thankfully received by all concerned.

This parish church was well attended on the Sunday of thanksgiving at the termination of the war in Europe. The service was made impressive with the presentation of the colours of the United Nations by five young men of the congregation in the services. Two of our men who are "Mounties" received the offering. With the singing of the hymns for such occasions it was a service and a day that will long be remembered.

A Service of Confirmation, and Dedication of gifts, was held on the second Sunday in June. Twelve candidates from St. Peter's and one from St. Stephen's, were confirmed. A St. George's banner was dedicated to the memory of Hugh Chapman, F/O., R.C.A.F.; and given by his parents. Hugh was baptized in St. Peter's.

A window depicting St. Peter with the keys, and his epistles, was dedicated to the memory of Capt. W. H. Baker. He was active in this parish from the start—as lay reader and vestryman. The window was given by his daughter, Mrs. McQuay.

We are grateful for these lives of service and love, and trust that their memorials will inspire us to like sacrifice and devotion to duty in both our Church and Country.

Senior Sunday School will not meet again until the fall, when we hope that the good record begun this year will be picked up again both by a big number of pupils and a staff of teachers to instruct them in the faith.

ST. PAUL'S, JASPER PLACE

The services conducted during the absence of the Rector in the Easter season by various clergy have been much appreciated. Thank you all. Likewise our thanks to Mr. J. Robson, who assisted by taking charge of the second Sunday of the month.

It will seem to some that the time of service changes often, as it has been fixed, for the summer at 9.45 a.m. This has been done, as the winter hour of one o'clock didn't seem to be working out at all. Certainly it was fine in the cold weather and the dark mornings, but with the sun up so early, and with a number of other considerations, it seemed better to have the service at the time, which is now set, until the month of October. Services have

been regularly posted in both publications of the public press, with the thought in mind that the parish church and the hour of service might be always before the community. A much better response is needed to all this by you who are members of this congregation. The time is not far off, we all pray, when this parish will have a parson of its own; a service at the accepted time, and much more adequate buildings. Meantime, the word is: "Carry On!" for us all, for that is what a few have done in the years that are past. They need all the encouragement that the sum total of church-folk in this area can give, as indeed does the whole church.

CHURCH OF THE GOOD SHEPHERD

On Tuesday, June the 5th, members of the Edmonton Chapter Deanery met in

Rural Deanery of Pembina

ST. MARY'S, JASPER

THE REV. T. C. B. BOON

There have been no special services during May, apart from the V-E Day Service and the Service of Admission for new members of the W.A. noted later. At the V-E Day Service we used the form issued by the Canadian Council of churches but the Te Deum was sung in place of an address; the Lesson was read by His Excellency the Governor General, who, with H.R.H. The Princess Alice, was present. At a public open-air gathering in the afternoon at which His Excellency gave an address, the following pledge was repeated in unison:

"RE-DEDICATION: At this time when the world is in a state of chaos through the efforts of wicked and selfish men to conquer it, I Promise in the presence of my fellow-citizens to do all that is in my power to help my country and the world towards a firm and permanent state of Peace; I Promise to keep myself strong and sober in mind and body, to be unselfish and patient and to do my best to assist those who are endeavoring to restore order, so that Freedom to think, Freedom to speak, Freedom to worship and the Free exchange of the necessities of life may be made possible for us all."

The past month has been one of "cleaning up." On May 3rd the men gathered and had a "bee" on the church grounds, which are now looking better than at any time in the past two years; and on May 28th and 29th a group of enthusiasts, under the inspiration of the W.A., spring-cleaned the interior of the church and varnished the floor.

The Honour Roll has now been hung in the church and arrangements are in hand for its unveiling and dedication.

The Senior W.A. only held one regular meeting in May, at which it spent most of the time arranging hospitality for the Pembina Deanery meeting, to be held on June 6th. It is probable that the Summer Tea will be held this year before the end of June.

this parish for their regular meeting. A welcome was extended to the Rev. H. G. Brant, who has just come to the Diocese as assistant at the Cathedral. It was also a pleasure to have the Rev. Arthur Murphy in the company, who rejoices in being 90 years "young."

The ladies of the W.A. and Altar Guild served a most excellent dinner to the Chapter, and the guests of honour, Bishop Barfoot and Archdeacon Tackaberry.

On the first Sunday of the month the congregation was happy to have the Very Rev. Dean Trendell who conducted the service and preached for them.

A Confirmation class is planned for the fall, and it is hoped that all who consider becoming full members of the Church will let the Rector have their names during the course of the summer.

Evening Branch of the W.A.: Meeting on May 14th was preceded by a short but impressive service in the church, at which nine new members were admitted and also two members of the Senior Branch. The evening branch W.A. now numbers fourteen and they have completed their officers for the year: Vice-Pres., Mrs. V. Jeffery; Thank-Offering Sec., Mrs. Earle Watt; Social Service Sec., Mrs. L. Williams. At the meeting on May 29th the members undertook to look after the cleaning of the church. The Senior W.A. will continue to finance this, but the money will become talent money for the evening branch W.A.; the work will be convened by Mrs. Mackenzie-Gerrie.

The older girls of the G.A. have been working hard for their Churchmanship Badge, but unfortunately the course cannot be completed before the Diocesan Festival in June. The members held a pleasant outdoor meeting on the banks of the Athabaska on May 16th.

We are very glad to welcome home Mrs. Bryant, who was looking remarkably well after her winter at Yellowknife, N.W.T. We were also glad to welcome our latest war bride, Mrs. Frank Jackson, and hope she will have a happy life here in Canada. We regret that Mrs. Phil Routledge had to undergo an emergency operation on May 25th, but glad to report that she is doing well. We were sorry to hear that Harold Cleveland had been wounded and was in hospital, and hope that he will make a speedy recovery.

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DRAYTON VALLEY

MISS ESTHER HIGGS

The members of the Girls' Auxiliary, the Lone Scouts and Juniors of All Saints' Church, Drayton Valley, held a Jumble Sale on May the 5th. The proceeds of the sale will cover the travelling expenses of the children to and from the Summer Camp at Kapasiwin Beach.

Fifty dollars was the sum the children raised for this purpose. The members of the Women's Auxiliary helped to serve lunch

THE ONOWAY MISSION

THE REV. F. A. PEAKE

The outstanding event of the month has been, of course, the anxiously awaited declaration of peace in Europe. On May 7th a combined service of praise and thanksgiving was held in the community hall, with all the congregations taking part. The Scripture lessons were read by the Rev. H. Lueck, minister of the Baptist church, and the prayers by the Rev. H. Trawny of Holy Trinity Lutheran Church. An address was given by the Vicar.

Two weeks later a Memorial Service was held (also in the hall, as the church was not large enough) for those who have lost their lives in the European war. The service was conducted by the Vicar, assisted by the Rev. A. W. Magee of Stony Plain United Church, who read the lessons.

Part of the vicarage has been sold and by the time this appears in print we hope that work will have begun upon the erection of a new wing.

The Summer Service List: It has been found necessary to make some changes in the list of services recently mailed to parishioners. The centres affected are:

Alberta Beach—Where services will be as follows: 10 a.m., Holy Communion—June 3rd, July 8th and August 5th; 8 p.m., Evensong and Sermon—June 17th, July 23rd and August 19th.

Calahoo: 9.30 a.m. Holy Communion, June 10th, July 15th and August 12th; 8 p.m., Evensong and Sermon—July 1st, July 29th and August 26th.

Onoway—8 p.m., Evensong and Sermon, July 1st, July 29th and August 26th, in addition to the services listed.

Will churchpeople please make the necessary corrections to the mimeographed schedule.

THE WABAMUN MISSION

On May 8th we were happy to join with churches throughout the Dominion and Empire in a service of thanksgiving for the cessation of hostilities in Europe.

We welcome to the Mission Mr. Allan A. Read, of Trinity College, Toronto, who is to assist for the summer. Mr. Read arrived in Edmonton on May 27th and commenced his duties the same day by conducting the service at St. Aidan's, Rexboro.

St. Andrew's, Fallis. The Vicar took the service at Fallis on May 27th and presented prizes to those who passed the recent Sunday School examinations. The papers were very good and the teacher, Mrs. A. Heath, is to be commended on her splendid work. Bibles were awarded to Olga Mashtaler, Rexine Heath and Margaret Noble.

EDSON MISSION

In the Edson district the easing of restrictions on gas should make possible the extension of rural services and visitations, which for the past few years have been drastically curtailed.

In this Mission services are now being held twice a month at Wolf Creek and once a month at Hattonford and Mackay. At the latter places the services are held on a week-day. At Mackay, Mr. Carl Larsen, one of the Diocesan lay readers, visits the school once a week to give religious instruction to the children.

On May 27th St. Anne's Church, Peers, was re-opened for services after being closed for a considerable time. If the response is sufficient it will probably be possible to hold two Sunday services there a month, since Peers boasts a gravel road in from the highway.

Two recently arrived English war brides attended services at Wolf Creek and Hattonford respectively. Mrs. Gladys Smith has moved into Edmonton now. She was made welcome at Wolf Creek at an informal reception held at the home of Mrs. Rear, after service on May 6th. Mrs. Kathleen Ford is living at Hattonford with her parents-in-law, Mr. and Mrs. Arthur Ford, pending her husband's arrival from overseas.

The monthly service at Hattonford was attended by the school children of the district, accompanied by the teacher, Mr. McTavish. We greatly appreciate such

interest and co-operation on the part of the teacher and the trustees.

In addition to the services in the Edson district regular monthly services have been maintained at Evansburg, Brightwood and Drayton Valley. These perforce are nearly always held on a week-day. The response made by the little group of Anglicans at Evansburg has been an outstanding one. If one can judge at all by financial returns, the efforts to maintain the services of the Church there have been well worth while.

ST. CATHERINE'S, EDSON

CANON W. DE V. A. HUNT

On "V-E Day" a service was held in the morning in St. Catherine's Church, conducted by Mr. E. H. Tucker, as the Rector had already left for the country district before the news came through. He returned, however, in time to participate in the combined service in the Edson theatre in the evening.

The W.A. have been making the quilt for Indian Mission service this month. We are sorry to note here that our Dorcas secretary, Mrs. Albert, has been ill and has been for some time a patient at the Royal Alexandra Hospital in Edmonton. We hope, however, that she will soon be home again. In her absence, Mrs. Tucker and Mrs. Dobson have been looking after the making up of the quilt.

The Junior W.A. and Girls' Auxiliary held a party for Lily Buer, who has been for some time a valued member of our choir as well as an assistant with the girls, prior to her departure for Montreal. The party took place on May 25th, in the parish hall, and the choir members presented Lily with a hymn book as a parting gift.

The choir has been strengthened and re-invigorated by the inclusion of a number of younger members, under Mrs. Hunt's direction. We hope they will continue to attend regularly.

The parish would like to offer its congratulations to Alan Boomer, our regular Sunday morning organist, on his fine performance at the Musical Festival in Edmonton.

On the fourth Sunday of each month a Children's Service will be held at 11.30 a.m. Parents are particularly invited to attend. Bobby Anderson read the first lesson at the Children's Service on Trinity Sunday.

Onoway Parish Church

Members of city congregations and other holidaymakers at Alberta Beach are cordially invited to the services as follows:

ALBERTA BEACH HALL:

10 a.m.—Holy Communion (1st Sunday).

8 p.m.—Evensong (3rd Sunday).

ONOWAY PARISH CHURCH:

11.30 a.m.—Sung Eucharist (1st Sunday).

11.30 a.m.—Matins and Service (2nd and 3rd Sundays).

9.00 a.m.—Holy Communion (4th Sunday).

8.00 p.m.—Evensong and Service (4th Sunday).

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Rural Deanery of Vermilion

CHRIST CHURCH, MANNVILLE

THE REV. S. J. BELL

An outdoor "V-Day" service was held on the school grounds. The united choirs led the singing with band accompaniment. Mrs. N. H. Arnold acted as leader. Special choir number was: "A Prayer for Peace." The vicar took part in the service. The address was given by H/Major the Rev. K. C. McLeod of the United Church.

At a recent meeting of the Young People's, it was decided to push forward the parish hall project. J. L. Johnstone, J. H. McLuckie and C. Hughes were nominated as a committee to consult with the Vestry as to the dimensions, etc., of the building planned. The group agreed to be responsible for the annual picnic, July 11th. This is chiefly for the Sunday School children, and we hope parents and as many others who can will come.

We are looking forward to a visit from the Bishop, Tuesday evening, June 19th, following the W.A. Deanery sessions in Vermilion. The Bishop will dedicate the prayer desk and chair to the memory of Mrs. R. S. Johnson and Alan Johnson.

The W.A. are holding a tea and apron sale June 29th. This will be outdoors at the home of Mrs. R. B. Bennett, from 3 to 7 p.m. Everybody invited.

Baptisms: May 6th, Kenneth Ernest Mercer, and Karen Dianne Whitson; May 15th, Barry Robert and Sharyn Elaine Weaver.

ST. MARY'S, VEGREVILLE

A meeting was held on Thursday evening, June 7th. Present were Mr. D. W. Hughes (Vicar's Warden), Mr. E. H. M. Poole (People's Warden), Mrs. C. Hayter, Mrs. D. Hughes, Mr. C. Hayter and Mr. J. Nicholson. Accounts for work on the chancel had been paid and a statement was presented to the meeting. Mr. C. Hayter undertook to do the covering of the windows. It was decided to make inquiry as to the cost of installing gas heating.

We are sorry to lose Mr. and Mrs. Poole and family. Mr. Poole has been people's warden since the beginning of the year. We have no doubt however but that Tofield, where Mr. Poole will be stationed, will benefit.

Service Sunday, June 3rd, had to be cancelled, as the priest in charge was without a car (the transmission being having collapsed under strain).

Baptisms: St. Mary's, June 7th—David Cecil, Catherine Anne, Margaret Ruth and Patricia Irene, children of Mr. and Mrs. T. C. Mills; Wilfred Howard Maertons Poole, son of Mr. and Mrs. E. H. M. Poole.

ST. SAVIOUR'S, VERMILION

VEN. W. LEVERSEDGE

The W.A. are holding a Tea at the Memorial Hall on June 22nd next.

One of our recent members, Mrs. Broughton, has left Vermilion and will reside in Vancouver. Before leaving Vermilion she was presented with a gift from the W.A. Regrets were expressed at her de-

parture, but best wishes for her happiness follow her to her new home.

The campaign for the Rectory Fund is away to a good start, and the Rector and Wardens trust that all members will contribute as quickly as possible, in order to have new rectory ready for occupation this fall. Contributions may be made to the Rector, the Wardens, T. Watts, A. M. Watt, or R. J. Bell, who are authorized to issue official receipts.

We have received from Ottawa the necessary permission to build, and it is hoped that an early start may be made on the project.

Will those who have not as yet paid their subscriptions for "THE EDMONTON CHURCHMAN" kindly do so at their earliest convenience.

The Deanery W.A. is meeting in Vermilion on Tuesday, June 19th, and it is expected that the Bishop will be with us at that time. The proceedings will commence at 11 a.m. on that day, with a celebration of the Holy Communion in St. Saviour's Church, with the Bishop as celebrant.

The services at Ottawa and Pleasant Valley are being well attended, and so far weather conditions have been good.

The Happy Hour Group held their annual spring tea, sale of children's clothing and other articles on May 5th, which proved highly successful.

On May 8th at a regular meeting the financial report was presented, and it was then decided to give the Vestry a cheque for one hundred dollars.

At the meeting of May 22nd we agreed to conclude the meetings for the summer months, with a hike to be held June 13th.

The members of the Happy Hour Group extend congratulations to Mr. and Mrs. C. Brennan on the birth of a daughter, Glenda Joyce, on May 20th.

LANDONVILLE

The Landonville W.A. has been very busy making quilts, and numerous articles of clothing for the Russian Relief, these being given through the Vermilion Red Cross.

A surprise party was held recently for Mr. and Mrs. Stanley, when some fifty guests unexpectedly arrived. During the evening a presentation of a purse of silver was made, as well as a gift of trays from the W.A. Mr. and Mrs. Stanley are leaving for Victoria, and our very good wishes go with them.

Thirteen members and two visitors were present at the June meeting at the home of Mrs. Frank Allen at Dewberry. Our W.A. pledges and affiliation fees were paid in full, and seven W.A. badges ordered.

The branch has accepted an invitation from the Allandale Ladies' Aid to a social on July 5th.

WILBERFORCE

THE REV. S. J. BELL

The V-E Day service held in Minburn church was well attended.

On May 27th we had a visit from the Rev. H. O. T. Burkwall, who spoke at Morning Prayer.

The W.A. members are busy preparing for their annual bazaar and picnic in July.

We extend a hearty welcome to the first of our war brides to make her home with us—Mrs. Wilfred Davies, who has now rejoined her husband.

We offer our sincere wishes for a speedy recovery to Mr. Earl Kelly, who recently suffered a severe injury.

Baptisms: Gloria Frances Davies and Edward John Davies.

INNISFREE MISSION

THE REV. S. J. BELL

Mrs. Sweatman gave us a splendid report on the Annual W.A. Meeting. It was almost as good as being there.

Our W.A. are holding two meetings a month now—the regular W.A. meeting and a devotional meeting. The May meeting was taken by Mrs. O. Myhie and Mrs. J. Richards.

The Rev. S. J. Bell and the Rev. Mr. McLeod assisted with the "V-E" services here on the evening of May 7th.

The Junior W.A. have discontinued meetings for the summer, having finished their study kit. Muriel Myhie, Stella Reeves and Gwen Fisher wrote the examination for the Bishop's prize.

ST. ALBAN'S, CHAILEY

The Chailey Community Club held its May meeting at the home of Mrs. H. Thomas, nearly everyone was present. We were pleased to have the Rev. and Mrs. Bell with us.

On May 8th the Rev. S. J. Bell conducted a "V-E" service in St. Alban's.

On May 27th we were very pleased to have the Rev. H. Burkwall to take part in the service. He gave a very interesting and instructive talk on the British and Foreign Bible Society. Envelopes were handed to each one and Miss K. Sutton, secretary of Chailey Community Club, was asked to act as treasurer.

The interior painting and varnishing of the church is now completed.

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Rural Deanery of Wainwright

WAINWRIGHT

THE REV. L. A. BRALANT

Acknowledgment of our dependence upon Divine aid and strength in the course of the European conflict was made at the special Service of Thanksgiving on May 13th. The victory vouchsafed was recognized as being not merely one of secular conquest, but in a very real sense a deliverance from evil.

On Whitsunday the children of the Sunday School made a gift of beautiful flowers to the church as a "birthday gift." These were afterwards distributed among the sick and shut-ins in the parish. We would remind our parents that the Sunday School is continued throughout the summer months and would be grateful for their co-operation in encouraging the children to come regularly.

The cement sidewalk around the parish hall and rectory is now finished, and it has made a tremendous improvement to the appearance of the property. Our warm thanks are due to the faithful men who gave their time and energy on this project. It is hoped to beautify the church grounds by the sowing of grass and flowers.

An interesting lecture was given in the parish hall on the W.A. Study Book, "West of the Date Line." Through the co-operation of the Diocesan Board this was illustrated with beautiful lantern slides. Other Christian bodies in the town were in attendance, and we could have wished that more of our own people had made use of this unique opportunity of learning something about that vital field of missionary endeavour in southeast Asia. The annual Deanery meeting of the W.A. will be held in Viking on Tuesday, June 26th, and is open to all members to attend if they wish.

ST. MARY'S, IRMA

Plans have been completed for the construction of the church porch. We hope that by the time this report comes off the press the porch will be well on the way to completion. Labour has been promised by some of the men here, and we hope that their co-operative effort will produce a really handsome addition to God's house.

ST. PATRICK'S, HEATH

The Rev. Vincent Cole has visited us twice a month for services. On May 13th the form of service for "Victory Thanksgiving" was used with the Whitsuntide address being given by Mr. Cole.

On May 6th six members of the Senior Sunday School class of Mrs. Sithnell and four members of Mrs. Patterson's Intermediate class met at the home of Mrs. Patterson, to write their Sunday School Examinations.

ST. MARY'S, EDGERTON

It was very fortunate for us that the Rev. V. P. Cole was making his bi-monthly visit to this parish when V-E Day dawned. A Thanksgiving Service was held on Monday, May 7th, in our own church and was well attended. On Tuesday May 8th, in company with every other town and village across the Dominion, a joint service

was held in the local theatre. This service was conducted by the Rev. V. P. Cole and the Rev. R. Clegg (United Church). There is a seating capacity of 250 in the theatre but this was quite inadequate, as many had to stand and still others were unable to get inside the building.

On Sunday, May 13th, the day set as a National Day of Prayer and Thanksgiving, we had to forego the ministrations of Mr. Cole, but an exceptionally good congregation turned out to take part in the service—as used on V-E Day. The people's warden, Mr. F. F. Mitchell, acted as leader on this occasion.

At the May meeting of the Senior W.A., which was held at the home of Mrs. D. M. Tranter, plans were formed for the raising of an additional sum for the Revolving Rectory Fund, and the June meeting should bring the completion of these plans.

The Sunday School pupils worked diligently at the G.B.R.E. examinations, and are earnestly hoping that they will have obtained the same high classifications as they have done for the past few years.

HOLY TRINITY, TOFIELD

Special services—On Tuesday, May 8th, the Canadian Legion arranged a V-E Day Service at the Tofield Cenotaph. The Canadian Legion, including soldiers of the last war and this war, the I.O.D.E., the Boy Scouts, the Girl Guides and the school children and their teachers paraded from the station to the Cenotaph, headed by a band which played before and after the ceremony.

The annual Empire Day ceremony, sponsored by the district Tofield chapter of the I.O.D.E., was held on May 23rd in

the afternoon at the Variety Theatre. Headed by the band and marshalled by their teachers the children made quite a showing marching down Main Street; arriving at the hall they played a selection and the children and others filed inside. Band selections, a drill, an address, choruses and community singing comprised the program for Empire Day.

On Sunday, May 13th, a V-E Day Service, followed by Holy Communion, was conducted by the Rev. V. Cole.

Sunday School is being held regularly and we are glad to report an increase in membership. The scholars are forwarding two dozen handkerchiefs as their part of the bale for Dorcas work.

Work has been commenced on the outside painting of the church, mission house, garage, etc.

Our sincere thanks and appreciation are extended to Mr. M. Pruden of Glendale, California, for contributing the paint and cost of labor, in memory of his father.

We are also grateful to Mr. W. Bellamy, Mr. J. W. Robinson and Mr. J. Secord, who voluntarily worked for three days in making the cement sidewalk leading from the church gate to the church and hall. Thanks are also extended to Mr. C. Baptist who freely gave of his time to haul the sand. We were fortunate in obtaining the free use of a cement mixer and a tank of water—all of which was greatly appreciated.

Mrs. J. W. Robinson attended the Quarterly Board Meeting, held at Holy Trinity Church, Edmonton, on June 1st, and stayed over until Saturday to view some of the entries received in connection with the Junior and Girls' Festival, and enjoyed hearing some of the readings, action songs, etc.

Rural Deanery of Wetaskiwin

CAMROSE

THE REV. A. WALLIS

Our church was crowded for the "V-E" Day Service, and hearts were humble before Almighty God.

A great many people came to the praise and thanksgiving service, too. In proud humility we thought of those who had given their all, not counting the cost. We thought of mothers especially, and those others who have to wait behind for a while, and we were thankful for those who are coming back and prayed to be worthy of all sacrifice.

Confirmation Service was held on May 20th. We are always pleased to have our Bishop, and this year our welcome included Mrs. Barfoot. We heard things which will stay with us. "You are here to enlist," the Bishop told the young people; "the thing that matters is your faithfulness."

The young people Confirmed were: Robin Adair Campbell, Charles Eugene Murrant, Richard Henry Blades, Robert Ernest Murrant, Charles Roger McDonald, Frederick Percy East; Melba Wyllo Gutowski, Patricia Caroline Cary, Mary Elizabeth Blades, Doris Lorraine

Blades, Gladys Jean Blades, and Dorothy Ellen Moorby.

Baptisms—"Jesus called young children to Him that He might bless them." Russell George Roper, Duncan Douglas McIntosh, Sharon Mae Butcher, Douglas Barry Martin, Fay Eileen Martin, David Edgar Murrell-Wright, Robert Anthony Henry, Barry Roger Martin, Charles Stanley Boyce, Donald George Boyce, Bonnie Jean Howarth, Dana Lorraine Fish, William James Marshall Robinson, Kenneth Edward Robinson.

Burials: Marjorie Eleanor Pickering, and Harry Reeves.

Our Rummage Sale was quite successful. Thank you Mrs. Veal, Mrs. Maglis and all!

ST. DUNSTAN'S, BITTERN LAKE

A large congregation was present on May 20th for the special service commemorating the Fortieth Anniversary of the founding of this parish. The Rt. Rev. W. F. Barfoot, D.D., Bishop of Edmonton, took the service, assisted by the rector, the Rev. A. Wallis, and Mr. J. G. Baker, lay reader.

The first meeting of the parish was held in the schoolhouse in 1905, when wardens and vestry were duly elected, the Rev. W. J. Hinchey being chairman; while in May the same year, the first annual meeting took place.

Services was held in the schoolhouse until 1915 when a small building was purchased and used until 1921, when the present church was moved across the ice from Halley, at the north end of the lake. The late Archdeacon Howcroft was responsible for this move, and for various improvements in the building, notably a new altar and reredos. Several other gifts have enriched the interior, the most recent being pews, a gift from the Roper and Ladell families, in memory of their parents. These were dedicated by the Bishop at this service.

Mr. and Mrs. Wm. Ramsell kindly placed their home at the disposal of the congregation for a reception after the service, and a very pleasant social hour was enjoyed. A very special welcome was given to Mrs. Barfoot, and the hope was expressed that both she and the Bishop would come again soon.

The "V-E" Day service of thanksgiving and prayer held during the afternoon of May 7th was well attended, as was also the service the following Sunday.

Members of the W.A. met for corporate communion at the regular celebration, May 13th. Following this service was a baptismal one, when Sharon Mae Butcher and Duncan Douglas McIntosh were baptized.

ST. MARY'S, PONOKA

THE REV. W. T. ELKIN

The regular monthly meeting of St. Mary's W.A. was held in the parish hall on May 2nd. Mrs. Scott and Mrs. Chandler were hostesses. Arrangements were made to serve tea at the Red Cross rooms on May 19th and 26th; also to assist the Vestry with their annual rummage sale. Ten dollars was voted to the Jubilee Extension Fund and one hundred dollars to the Rectory Fund. Plans were made to assist in serving along with other groups at a booth on July 2nd and 3rd, for the War Chest Fund. Mrs. Barnett of Wetaskiwn spoke briefly about the coming Wetaskiwn Deanery meeting.

The Rummage Sale on May 19th was a financial success. The proceeds are for the Rectory Fund.

Special "V-E DAY" service was held on the afternoon of May 7th. Thanksgiving Service for the end of the war in Europe took place on May 13th. Both services were well attended.

Holy Baptism: Karen-Ann Jones.

ST. PAUL'S, LEDUC

THE REV. W. T. ELKIN

A very pretty wedding took place on May 25th, at Grace Presbyterian Church, Calgary, when Lieut. N. S. Mary Loggin, elder daughter of Mr. and Mrs. A. N. Loggin of Leduc, became the bride of Mr. John Murray Poyntz, of Calgary. The

bride, who has been in the R.C.A.M.C. for five years, will return to her duties in Eastern Canada shortly.

W.A.: The W.A. met at the home of Mrs. C. T. Dickson, with the Rev. W. T. Elkin leading the prayers. Members reported that the bazaar was finished. Instead of a tea, donations were received. The September meeting will be held at the home of Mrs. A. Loggin. Our attendance has been down but we hope it will improve in the fall.

"What none but utopians can hope for the secular world should be a matter of actual experience in the Church. For the Church is the sphere where the redemptive act of God lifts men into the most intimate relation with Himself and through that with one another. When this is actually experienced the stream of redemptive power flows out from the Church through the lives of its members into the society which they can influence. But only a Church firm in the faith can give to its members the inspiration which they need for meeting the gigantic responsibilities of this age. Spiritual resources far beyond anything now in evidence will be needed. It may be that the greatness of the challenge will bring home to Christians how important they are in themselves, and so lead to that renewal which Cill consist in re-discovery of the sufficiency of God and manifestation of His power.

—William Temple, late Archbishop of Canterbury.

DOLLAR AND CENT

A big silver dollar and a little brown cent
Rolling along together went.

Rolling along on the smooth sidewalk,

When the dollar remarked—for dollars do talk—

"You poor little cent, you cheap little mite,

I am bigger then you and twice as bright.
I am worth more than you a hundred-fold
And written on me in letters bold

Is the motto drawn from a pious creed,

'In God We Trust,' which all may read."

"Yes, I know," said the cent. "I'm a cheap little mite;

And I know I'm not big, nor good nor bright,

And yet," said the cent with a meek little sigh,

"You don't go to church as often as I."

Answers to Bible Quizz

(On page 6)

1. The tomb of Joseph of Arimathea. (Matt. 27: 57-60.)
2. Antioch (Acts 11: 26).
3. Moses (Exodus 2: 1-6).
4. Absalom (2nd Samuel 16-18).
5. Naomi (Ruth 1: 1-4).
6. Esau (Genesis 25: 29-34).
7. Easter Day.
8. John the Baptist (Matt. 3: 1, 2).
9. Goliath (1st Samuel, 17).
10. Twenty-seven.

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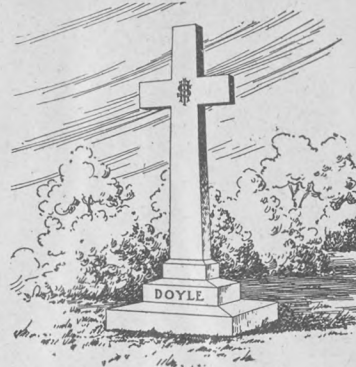
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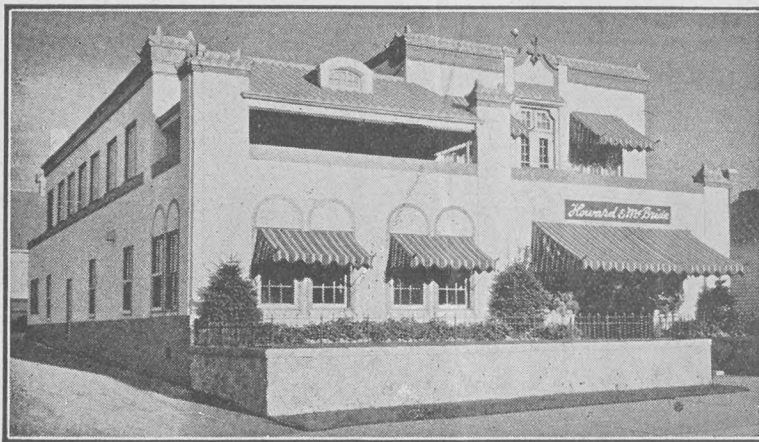
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GALLONS,
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